

SHORT FORM DEED OF TRUST AND ASSIGNMENT OF RENTS

ORDER NO.: 8609

THIS DEED OF TRUST, made this 11th day of December, 1985, between JOHN H. MORRISON and DARLENE MORRISON, husband and wife, herein called TRUSTOR, whose address is 1047 Kerry Lane, Gardnerville, Nevada 89410 (number and address) (city) (state) (zip) and DOUGLAS COUNTY TITLE CO., INC., a Nevada corporation, herein called TRUSTEE, and FRED P. ALEXANDER, a married man, as his sole and separate property, herein called BENEFICIARY,

WITNESSETH: That Trustor irrevocably grants, transfers and assigns to Trustee in trust, with power of sale, that property in Douglas County, Nevada, described as:

"SEE EXHIBIT 'A' ATTACHED HERETO AND MADE A PART HEREOF BY REFERENCE HEREIN"

Together with the rents, issues and profits thereof, subject, however, to the right, power and authority hereinafter given to and conferred upon Beneficiary to collect and apply such rents, issues and profits.

For the purpose of securing (1) payment of the sum of \$ 60,000.00 with interest thereon according to the terms of a promissory note or notes of even date herewith made by Trustor, payable to order of Beneficiary, and all extensions or renewals thereof; and (2) the performance of each agreement of Trustor incorporated herein by reference or contained herein; (3) payment of additional sums and interest thereon which may hereafter be loaned to Trustor, or to his successors or assigns, when evidenced by a promissory note or notes reciting that they are secured by this Deed of Trust.

To protect the security of this Deed of Trust, and with respect to the property above described, Trustor expressly makes each and all of the agreements, and adopts and agrees to perform and be bound by each and all of the terms and provisions set forth in subdivision A, and it is mutually agreed that each and all of the terms and provisions set forth in subdivision B of the fictitious Deed of Trust recorded in the office of each County Recorder in the State of Nevada on January 30, 1968, in the book and at the page thereof, or under the document or file number, noted below opposite the name of such county, namely:

COUNTY	BOOK	PAGE	DOC. NO.	COUNTY	BOOK	PAGE	DOC. NO.
Churchill	39 Mortgages	363	115384	Lincoln			45902
Clark	850 Off. Rec.		682747	Lyon	37 Off. Rec.	341	100661
Douglas	57 Off. Rec.	115	40050	Mineral	11 Off. Rec.	129	89073
Eiko	92 Off. Rec.	652	35747	Nye	105 Off. Rec.	107	04823
Esmeralda	3-X Deeds	195	35922	Ormsby	72 Off. Rec.	537	32867
Eureka	22 Off. Rec.	138	45941	Pershing	11 Off. Rec.	249	66107
Humboldt	28 Off. Rec.	124	131075	Storey	"S" Mortgages	206	31506
Lander	24 Off. Rec.	168	50782	Washoe	300 Off. Rec.	517	107192
				White Pine	295 R.E. Records	258	

shall inure to and bind the parties hereto, with respect to the property above described. Said agreements, terms and provisions contained in said subdivision A and B, (identical in all counties, and printed on the reverse side hereof) are by the within reference thereto, incorporated herein and made a part of this Deed of Trust for all purposes as fully as if set forth at length herein, and Beneficiary may charge for a statement regarding the obligation secured hereby, provided the charge therefor does not exceed a reasonable amount. The Beneficiary or the collection agent appointed by him may charge a fee of not to exceed \$15.00 for each change in parties, or for each change in a party making or receiving a payment secured hereby.

The undersigned Trustor requests that a copy of any notice of default and any notice of sale hereunder be mailed to him at his address hereinbefore set forth.

STATE OF NEVADA }
COUNTY OF DOUGLAS } SS.

On December 11, 1985 personally appeared before me, a Notary Public,

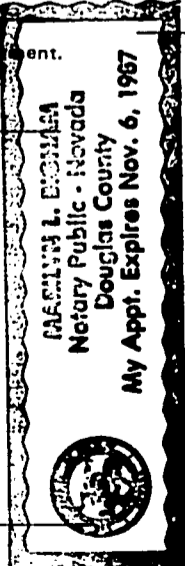
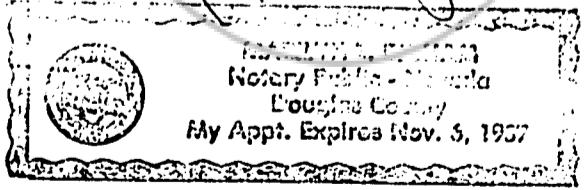
John H. Morrison and Darlene Morrison

Morrison

who acknowledged that they executed the above instrument.

Signature _____ (Notary Public)

John H. Morrison
Darlene Morrison
John H. Morrison
Darlene Morrison



FOR RECORDER'S USE

WHEN RECORDED MAIL TO:

Fred P. Alexander
2010 N. Tustin, Suite B
Orange, CA. 92665

LEGAL DESCRIPTION

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

All that portion of the Southwest 1/4 of the Southwest 1/4 and a portion of the Northwest 1/4 of the Southwest 1/4 of Section 10, Township 12 North, Range 20 East, M.D.B. & M. described as follows:

Beginning at the Southwest corner of said Section 10, thence North $89^{\circ}48'00''$ East along the Southerly line of said Section 1316.75 feet; thence North $11^{\circ}33'51''$ East 941.00 feet; thence North $76^{\circ}10'41''$ West 320.90 feet; thence North $57^{\circ}38'50''$ West 138.10 feet to the True Point of Beginning; thence continuing North $57^{\circ}38'50''$ West 136.63 feet; thence North $41^{\circ}43'47''$ West 457.22 feet; thence North $62^{\circ}39'20''$ West 440.41 feet; thence North $14^{\circ}25'00''$ West 313.00 feet; thence North $57^{\circ}15'51''$ East 167.25 feet; thence South $85^{\circ}55'09''$ East 210.00 feet; thence South $53^{\circ}34'09''$ East 490.00 feet; thence South $68^{\circ}23'09''$ East 274.95 feet; thence South $10^{\circ}15'16''$ West 627.15 feet to the True Point of Beginning.

Assessors Parcel No. 27-190-13-1

Together with an easement for road purposes over the following described property:

Commencing at the Southwest corner of the said Section 10; thence North $89^{\circ}48'00''$ East along the Southerly line of said Section 10, 1316.75 feet to the True Point of Beginning; thence North $11^{\circ}33'51''$ East 981.00 feet to a point; thence North $76^{\circ}10'41''$ West, 312.80 feet; thence North $57^{\circ}38'50''$ West 147.78 feet too the Easterly line of the parcel of land above described; thence South $10^{\circ}16'15''$ West 40 feet to a point; thence South $57^{\circ}38'50''$ West, 138.10 feet; thence South $76^{\circ}10'41''$ East 305.90 feet more or less, to a point; thence South $11^{\circ}33'51''$ West 941.00 feet more or less to the South line of said Section 10; thence along the South line of said Section 10, North $89^{\circ}48'$ East 15.00 feet to the True Point of Beginning.

REQUESTED BY
DOUGLAS COUNTY TITLE
IN OFFICIAL RECORDS OF
DOUGLAS COUNTY, NEVADA

'85 DEC 27 PM 2:11

SUZANNE BEAUDREAU
RECORDER
\$6⁰⁰ PAID *SP* DEPUTY

128722

BOOK 1285 PAGE 2281