HENDERSON ELECTRIC 606 S, MINNESOTA ST. CARSON CITY, NEV. 89701

AND WHEN RECORDED MAIL TO

71/27 PI2:29

City & State

HENDERSON ELECTRIC 606 S. MINNESOTA ST. CARSON CITY, NEV. 89701

Condary Form No. 748 - RELEASE OF LIEN (FEB. 10)

SPACE ABOVE THIS LINE FOR RECORDER'S USE-

7/ 2 II AH (se of Lien	
Know All Men l			\ \
The lien claimed	HENDERSON 1 (Name of person	ELECTRIC n or firm as it appears on lien)	
against	R. EVANS CONSTRUCT	ION RICHARD EVANS	
	Owner or purposed BOX 5188, STOCKTON	orted owner as named in lien) CALTE 95205	_ \ \
	BOX 5100; BIOCKION		
upon the following desc	cribed real property in t	the City of STAT	ELINE
, Coun	nty of DOUGLAS		NEVADA , State of CANDONNA,
,	/		,
Legal Description:	/ /	/ \ \	
Logui Dobei poioi.	PARCEL A, LOT #	#567 UNIT B	~
	AP#11-360-43-	-5	
· 	`		
Camera Address.		` /	
Street Address:	SUMMIT VILLAGE		
is haraby released the	laim thereunder having	g hoon fully noid and got	isfied, and that certain Notice
is hereby released, the c	aim mereunder naving	g been fully paid and sau	sileu, and mat tertain ivonte
of Lien recorded as inst	trument No. <u>114257</u>	_onMARCH_4th_	<u>1985 </u>
Page 165, of	ficial records of	DOUGLAS	County, XXXXXXXX is
]]	
hereby satisfied and dis	scnargea.		
		/ /	
DatedDECEMBE	IR <u>1985</u>	_/	4
NAME: HENDERSON	ELECTRIC	Victoria de la composición dela composición de la composición de la composición de la composición de la composición dela composición de la composición de la composición dela composición dela composición de la c	
	ears on lien)		MARILYM L. EIGHAM
By: MARIE HENDE	TECH COLLAND		Notary Public - Nevada ()
MAKIE HENDE	JR30IV	_ My	Appt. Expires Nov. 6, 1987
3	/ /	tage of the second	
	/ /		
		[This a	rea for Notarial Seal]
NEVADA STATE OF CALIFORN	RFSA	[This a	rea for Notarial Seal]
STATE OF CALINORA	5EA	[This a	rea for Notarial Seal]
	in the second se	· •	rea for Notarial Seal]
STATE OF CALINORA	1005	} ss.	
COUNTY OF DOUGLAS On Dec. 27,	1985 before 1	ss. me, the undersigned, a	
COUNTY OF DOUGLAS	1985 before 1	} ss.	
COUNTY OF DOUGLAS On Dec. 27, State, personally appear	1985 before in the Marie	ss. me, the undersigned, a li Henderson	Notary Public in and for said
COUNTY OF DOUGLAS On Dec. 27, State, personally appear known to me to be the	before no marie de person whose no	me, the undersigned, a limited to same is subscribed to	Notary Public in and for said
COUNTY OF DOUGLAS On Dec. 27, State, personally appear	before no marie de person whose no	me, the undersigned, a limited to same is subscribed to	Notary Public in and for said

Marilyn L. Bigham

Name (Typed or Printed)

