R.P.TT., \$\frac{24.75}{THE RIDGE TAB	HOF
GRANT, BARGAIN, SA	
THIS INDENTURE, made this 8th a	ay of, 198_6
between HARICH TAHOE DEVELOPMENTS, a 1	
TED R. PALMQUIST AND TONIA A. PALMQUIST,	
Grantee; with right of survivorship	
	^
WITNESSETH	
That Grantor, in consideration of the sum of TEN DOLL	\ \
States of America, paid to Grantor by Grantee, the receipt w presents, grant, bargain and sell unto the Grantee and Grantee	\ \
property located and situate in Douglas County, State of Nev	
"A", a copy of which is attached hereto and incorporated her	
TOGETHER with the tenaments, hereditaments and	
appurtaining and the reversion and reversions, remainder and	
SUBJECT TO any and all matters of record, include	
mineral reservations and leases if any, rights, rights of we	
Declaration of Timeshare Covenants, Conditions and Res	1 1
Document No. 96758, Liber 284, Page 5202, Official Reco	ords of Douglas County, Nevada, and which
Declaration is incorporated herein by this reference as if the	same were fully set forth herein.
TO HAVE AND TO HOLD all and singular the pres	nises, together with the appurtenances, unto
the said Grantee and their assigns forever.	
IN WITNESS WHEREOF, the Grantor has execut	ed this conveyance the day and year first
hereinabove written.	
STATE OF NEVADA)	HARICH TAHOE DEVELOPMENTS, a Nevada General Partnership
COUNTY OF DOUGLAS)	By: Lakewood Development, Inc.,
On this _5th day ofNovember	a Nevada Corporation General Partner
198 5 personally appeared before me, a notary public,	
Kirk A. Nairne , known to	14
me to be theV.P. Marketing of Lakewood Development, Inc., a Nevada corporation; general	Bu:
partner of HARICH TAHOE DEVELOPMENTS, A Nevada	Kirk A. Nairne
general partnership, and acknowledged to me that he executed the	Vice President, Marketing
document on behalf of said corporation.	
	31-091-46-02 APN 42-190-17 SPACE BELOW FOR RECORDER'S USE ONLY
NOTARY PUBLIC	
particular and the second seco	
TAMMY L. STONE	
Appointment Recorded in Daugiss Gourty	
MY APPOINTMENT EXPIRES AUG 21, 1089	
and the state of t	
WHEN RECORDED MAIL TO	
Name Mr. and Mrs. Palmquist 9052 Hyde Park Drive	
Address Huntington Beach, Ca 92646	129350 BOOK 186 PAGE 900
City &	DUN TOO LAGE 300

EXHIBIT "A"

A Timeshare Estate comprised of:

Parcel One:

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An undivided 1/51st interest in and to that certain condominium described as follows:

- (a) An undivided 1/20th interest, as tenants-in-common, in and to Lot 31 of Tahoe Village Unit No. 3, Fifth-Amended Map, recorded October 29, 1981, as Document No. 61612 as corrected by Certificate of Amendment recorded November 23, 1981, as Document No. 62661, all of Official Records Douglas County, State of Nevada. Except therefrom units 81 to 100 Amended Map and as corrected by said Certificate of Amendment.
- (b) Unit No. 091-46 as shown and defined on said last mentioned map as corrected by said Certificate of Amendment.

Parcel Two:

A non-exclusive right to use the real property known as Parcel "A" on the Official Map of Tahoe Village Unit No. 3, recorded January 22, 1973, as Document No. 63805, records of said county and state, for all those purposes provided for in the Declaration of Covenants, Conditions, and Restrictions recorded January 11, 1973, as Document No. 63681, in Book 173 Page 229 of Official Records and in modification thereof recorded Deptember 28, 1973, as Document No. 69063 in Book 973 Page 812 of Official Records and recorded July 2, 1976, as Document No. 1472 in Book 776 Page 87 of Official Records.

Parcel Three:

A non-exclusive easement for ingress and egress and recreational purposes and for use and enjoyment and incidental purposes over, on and through Lots, 29, 39, 40, and 41 as shown on said Tahoe Village Unit No. 3, Fifth-Amended Map and as corrected by said Certificate of Amendment.

Parcel Four:

- (a) A non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe Developments in deed re-recorded December 8, 1981, as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112, recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East, M.D.M., and -
- (b) An easement for ingress, egress and public utility purposes, 32' wide, the centerline of which is shown and described on the Fifth-Amended Map of Tahoe Village No. 3, recorded October 29, 1981, as Document No. 61612, and amended by Certificate of Amendment recorded November 23, 1981, as Document No. 62661, Official Records, Douglas County, State of Nevada.

Parcel Five:

The Exclusive right to use said UNIT and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel One and Parcels Two, Three, and Four above during ONE "use week" within the winter "use season", as said quoted terms are defined in the Declaration of Restrictions, recorded September 17, 1982 as Document No. 71000 of said Official Records.

The above described exclusive and nonexclusive rights may be applied to any available unit in the project, during said use week within said season. REQUESTED BY

DOUGLAS COUNTY TITLE
IN CET CAR LICORDS OF DOUGLE MEMORA

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SUZAMAC MANAGEMENT BOOK 186 PAGE 901

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