R.P.TT., \$ <sup>24.75</sup>	THE RIDGE TAR	IOE	
	GRANT, BARGAIN, SA		
THIS INDENTURE	, made this do	ny of, 198	
between HARICH TAE		levada general partnership, Grantor, and	
PHILIP M. KOEH		sband and wife as joint tenants	
Granlee; with right	of survivorship	•	
{	WITNESSETH		
$\{$ That Grantor, in consid	eration of the sum of TEN DOLL	ARS (510.00), lawful money of the United	
States of America, paid to Grantor by Grantee, the receipt whereof is hereby acknowledged, does by these			
🖁 – presents, grant, bargain a		antee's heirs and assigns, all that certain	
property located and situate		ida, more particularly described on Exhibit	
THIS INDENTURE between HARICH TAH  PHILIP M. KOEH Grantee;  That Grantor, in conside States of America, paid to a presents, grant, bargain a property located and situate "A", a copy of which is at TOGETHER with the appurtaining and the revers  SUBJECT TO any a mineral reservations and a Declaration of Timeshare Document No. 96758, Lib	ached hereto and incorporated her	ein by this reference;	
TOGETHER with the	tenaments, hereditaments and	appurtenances thereunto belonging or	
appurtaining and the revers	ion and reversions, remainder and	remainders, rents, issues and profits thereof.	
SUBJECT TO any a	nd all matters of record, includ	ing taxes, assessments, easements, oil and	
mineral reservations and i		y, agreements and Amended and Restated	
Declaration of Timeshare	Covenants, Conditions and Rest	rictions recorded February 14, 1984, as	
Document No. 96758, Lib	Document No. 96758, Liber <sup>284</sup> , Page 5202, Official Records of Douglas County, Nevada, and which		
🖁 Declaration is incorporated	herein by this reference as if the :	same were fully set forth herein.	
TOHAVEANDTO	HOLD all and singular the pren	iises, together with the appurtenances, unto	
the said Grantee and their	assigns forever.		
IN WITNESS WHE	REOF, the Grantor has execute	ed this conveyance the day and year first	
hereinabove written.	/ / / / / / / / / / / / / / / / / / / /		
STATE OF NEVADA	)	HARICH TAHOE DEVELOPMENTS, a	
COUNTY OF DOUGLAS	; ss.	Nevada General Partnership	
On this _5th day of	\	By: Lakewood Development, Inc., a Nevada Corporation General Partner	
{	ppeared before me, a notary public,		
Kirk-ANairne	, known to		
me to be the _V_P_Marketin	ng	1 the	
of Lakewood Developmen	, Inc., a Nevada corporation; general	By:	
artner of HARICH TAHC	DE DEVELOPMENTS, A Nevada	Kirk A. Nairne	
general partnership, and ackn	owledged to me that he executed the	Vice President, Marketing	
document on behalf of said corp	rration.	21 002 40 01 704 42 100 10	
2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2	12 (1000	31-093-48-01 APN 42-190-19 SPACE BELOW FOR RECORDER'S USE ONLY	
NOTARY PUBLIC	1. 3010	•	
TO HAVE AND TO the said Grantee and their IN WITNESS WHE hereinabove written. STATE OF NEVADA  COUNTY OF DOUGLAS On this	•		
TAM	MY L. STONE		
Notary Pub	ic - State of Novada		
MY APPOINTME	ecided in Douglas County HT EXPIRES AUG 21, 1989		
The state of the s	Ministry Mrs Marie 1 548   vol authorizated and at et all after a said Marie !		
WHEN RECORD  Name Mr. and Mrs. 1	DED MAIL TO		
Street 2485 N. Hwy 46			
Name Mr. and Mrs. 1  Street 2485 N. Hwy 46 Address Seguin, Tx 78:  City & State	.55	129356 BOOK 186 PAGE 912	
City & State		BOOK 186 PAGE 912	

# **EXHIBIT "A"**

# A Timeshare Estate comprised of:

#### Parcel One:

 $\Box$ 

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An undivided 1/51st interest in and to that certain condominium described as follows:

- (a) An undivided 1/20th interest, as tenants-in-common, in and to Lot 31 of Tahoe Village Unit No. 3, Fifth-Amended Map, recorded October 29, 1981, as Document No. 61612 as corrected by Certificate of Amendment recorded November 23, 1981, as Document No. 62661, all of Official Records Douglas County, State of Nevada. Except therefrom units 81 to 100 Amended Map and as corrected by said Certificate of Amendment.
- (b) Unit No. \_\_\_\_\_\_093-48\_\_ as shown and defined on said last mentioned map as corrected by said Certificate of Amendment.

### Parcel Two:

A non-exclusive right to use the real property known as Parcel "A" on the Official Map of Tahoe Village Unit No. 3, recorded January 22, 1973, as Document No. 63805, records of said county and state, for all those purposes provided for in the Declaration of Covenants, Conditions, and Restrictions recorded January 11, 1973, as Document No. 63681, in Book 173 Page 229 of Official "Records and in modification thereof recorded September 28, 1973, as Document No. 69063 in Book 973 Page 812 of Official Records and recorded July 2, 1976, as Document No. 1472 in Book 776 Page 87 of Official Records.

### Parcel Three:

A non-exclusive easement for ingress and egress and recreational purposes and for use and enjoyment and incidental purposes over, on and through Lots, 29, 39, 40, and 41 as shown on said Tahoe Village Unit No. 3, Fifth-Amended Map and as corrected by said Certificate of Amendment.

# Parcel Four:

- (a) A non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe Developments in deed re-recorded December 8, 1981, as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112, recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East, M.D.M., and -
- (b) An easement for ingress, egress and public utility purposes, 32' wide, the centerline of which is shown and described on the Fifth-Amended Map of Tahoe Village No. 3, recorded October 29, 1981, as Document No. 61612, and amended by Certificate of Amendment recorded November 23, 1981, as Document No. 62661, Official Records, Douglas County, State of Nevada.

#### Parcel Five:

The Exclusive right to use said UNIT and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel One and Parcels Two, Three, and Four above during ONE "use week" within the winter "use season", as said quoted terms are defined in the Declaration of Restrictions, recorded September 17, 1982 as Document No. 71000 of said Official Records.

The above described exclusive and nonexclusive rights may be applied to any available unit in the project, during said use week within said season. REQUESTED BY
DOUGLAS COUNTY TITLE
JN CFEL AL CORDS OF DEVELOAL PROPERTY NEWSON

'96 JAN 13 P12:47

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