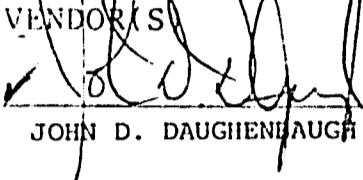
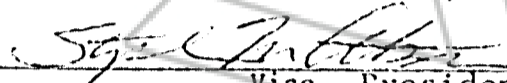



FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, JOHN D. DAUGHENBAUGH, a single man Vendor(s), as the legal owner(s) and holder(s) of all indebtedness secured by the Security Installment Land Contract executed on July 1, 1981, and DOUGLAS COUNTY TITLE CO., INC., a Nevada corporation Trustee, as the holder of the right, title and interest in the property secured by the aforementioned Contract for the purpose of securing Vendor's and Vendee's obligations in said Contract all sums secured having been fully paid and satisfied, hereby cancel said Contract, and hereby GRANT TO GARY K. ENG and PEARL ENG, husband and wife, AS JOINT TENANTS Vendee(s), without warranty, the estate held in the real property in the County of DOUGLAS, State of Nevada, described as:

Lot 94, of Lake Village Unit No. 2-E, as shown on the Official Map filed in the Office of the County Recorder of Douglas County, Nevada on October 18, 1972, in Book 1 of Maps, as Document No. 62363. MP#7-073-28.

VENDOR(S)


 JOHN D. DAUGHENBAUGH

DOUGLAS COUNTY TITLE CO., INC.
 By  **SEAL**
 Stephen M. Atkinson Vice - President
 By 
 Denice L. Barker Secretary - Treas.

CALIFORNIA
 STATE OF ~~NEVADA~~)
LOS ANGELES ss.
 COUNTY OF ~~DOUGLAS~~)

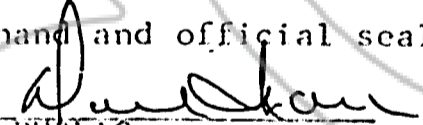
STATE OF NEVADA)
) ss.
 COUNTY OF DOUGLAS)

On July 25, 1981
 before me, the undersigned,
 a Notary Public in and for
 said State, personally appeared
JOHN D DAUGHENBAUGH

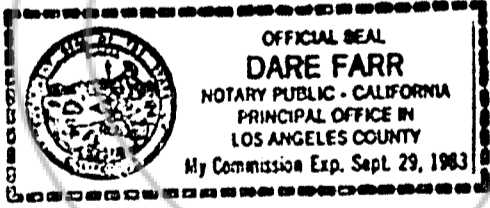
On January 14, 1986
 before me, the undersigned,
 a Notary Public in and for
 said State, personally appeared
Stephen M. Atkinson and

known to me to be the person
 whose name(s) IS subscribed
 to the within instrument and
 acknowledged that he
 executed the same.

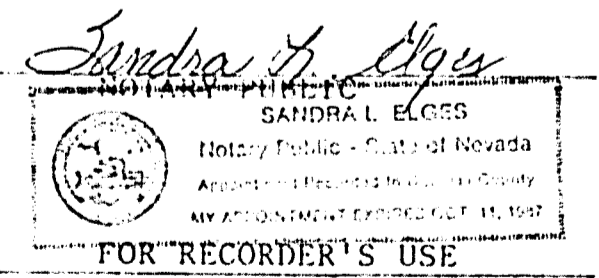
Denice L. Barker Vice
 known to me to be the President,
 and known to me to be the Secretary - Treas.
 of the corporation that executed
 the within instrument, and known
 to me to be the persons who executed
 the within instrument on behalf of
 the corporation therein named,
 and acknowledged to me that such
 corporation executed the within
 instrument pursuant to its by-laws
 or a resolution of its board of
 directors.

WITNESS my hand and official seal.


 NOTARY PUBLIC



WITNESS my hand and official seal.



Transfer Tax Paid on Document No. 57905 recorded in Book 781 at Page 197

DOCUMENTARY TRANSFER TAX \$ -0-
 Computed on the consideration
 or value of property conveyed; OR
 Computed on the consideration or
 value less liens or encumbrances
 remaining at time of sale.

REQUESTED BY
DOUGLAS COUNTY TITLE
 IN OFFICE RECORDS OF
 DOUGLAS COUNTY NEVADA

WHEN RECORDED MAIL TO:
 Mr. & Mrs. Gary K. Eng
 971 Greenwich Street
 San Francisco, CA 94133

76 JAN 16 12:19
 SUZANNE BEAUBEAU
 RECORDER
 \$500 PAID DEPUTY