FOR A VALUABLE CONSIDERATION,	receipt of which is hereby acknow-
1 1 1	· · · · · · · · · · · · · · · · · · ·
Vendor(s), as the legal owner(s) and ho	lder(s) of all indebtedness secured
by the Security Installment Land Contra	ct executed on July 1, 1981,
and DOUGLAS COUNTY TITLE CO., INC., a N	evada corporation Trustee, as the
holder of the right, title and interest aforementioned Contract for the purpose	of securing Vendor's and Vendor's
obligations in said Contract all sums s	ecured having been fully paid and
satisfied, hereby cancel said Contract,	and hereby GRANT TO GARY K. ENG and
PEARL ENG, husband and wife, AS JOINT TENANTS warranty, the estate held in the real p	roperty in the County of
	described as:
Lot 94, of Lake Village Unit No. 2-E, a	as shown on the Official Map
filed in the Office of the County Recor	
on October 18, 1972, in Book 1 of Maps	, as Document No. 62363.
() (P#7-073-28·)	\ \
velvelokksl V/ //	DOUGLAS COUNTY TITLE CO., INC.
1000 Chal	By Signature SEAL
JOHN D. DAUGHENHAUGH	Stephen M. Atkinson - President
TO THE PARTY CONTROL OF THE PARTY OF THE PAR	By Dence - Backey
	Denice L. Barker Secretary - Treas.
CALIFORNIA	
STATE OF MEVADA)	STATE OF NEVADA)
LOSANGELES SS.) ss.
COUNTY OF BOUGLAS)	COUNTY OF DOUGLAS)
7 .05 .061	
perfore me, the undersigned,	On January 14, 1986
Notary Public in and for	before me, the undersigned, a Notary Public in and for
said State, personally appeared	said State, personally appeared
	and older, personally appeared
JOHN D DAUGHENBAUGH	_ Stephen M. Atkinson and
The same and the s	Denice L. Barker Vice
known to me to be the person	known to me to be the President,
whose name(s) /S subscribed to the within instrument and	and known to me to be the Secretary - Treas.
acknowledged that he	of the corporation that executed the within instrument, and known
executed the same.	to me to be the persons who executed
^ \	the within instrument on behalf of
VITNESS my hand and official seal.	the corporation therein named,
	and acknowledged to me that such
Mulkan	corporation executed the within
NOTARY PUBLIC	instrument pursuant to its by-laws
	or a resolution of its board of
DARE FARR	directors.
NOTARY PUBLIC - CALIFORNIA	WITNESS my hand and official seal.
PRINCIPAL OFFICE IN LOS ANGELES COUNTY	mirmos my hand and official scal.
My Commission Exp. Sept. 29, 1983	
g com to accom accompanies acc	Jandra & Elow
name for Tay Boid on Nogument No. 57005	Demonstrated of the second of the party of the party of the party of the second of the
ransfer Tax Paid on Document No. 57905 ecorded in Book 781 at Page 197	SANDRA L. ELGES
centucu in mon for ac rage 177	Hotary Public - Cats of Novada
	Appointment Property to U.S. can County AIV APPOINTMENT EXPERTS GOT 11, 1987
	MATERIAL SALTEN WAS LESS LAND AND THE STATE OF THE SALTEN AND THE

DOCUMENTARY TRANSFER TAX \$ _-0-Computed on the consideration or value of property conveyed; OR Computed on the consideration or value less liens or encumbrances remaining at time of sale.

WHEN RECORDED MAIL TO:

Mr. & Mrs. Gary K. Eng 1971 Greenwich Street

San Francisco, CA 94133

DOUGLAS COUNTY TITLE

IN OFF THE PADA

THE VADA

THE VADA

REQUESTED BY

FOR RECORDER'S USE

SUZANNÉ BEAULATAU ŘECORDER B<u>ŽOČ</u> PAID<u>ŽE</u> DEPUTY

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