Grant Deed

Application No. 851248-LK

THIS INDENTURE WITNESSETH: THAT

ALLEN & BLAIRE CONSTRUCTION, LTD., a Nevada limited partnership

THE FIRST PART Y . IN CONSIDERATION OF \$10.00, THE RECEIPT OF WHICH IS HEREBY ACKNOWLEDGED, DO HEREBY, GRANT, BARGAIN, AND SELL TO

JAMES A. SEXTON, A SINGLE MAN

THE SECOND PART Y AND TO THEIR HEIRS AND ASSIGNS. ALL THAT REAL PROPERTY SITUATE IN PARTICULARLY DESCRIBED AS FOLLOWS:

Parcel 11-D, as set forth on the Parcel Map for Bruce A. Clark and Patricia D. Clark, being a division of Lot 11 of the Ruhenstroth Ranchos Subdivision, recorded August 17, 1983 in Book 883, Page 1473, Document No. 85733, Official Records of Douglas County, State of Nevada.

Assessor's Parcel No. 29-470-10

TOGETHER WITH ALL AND SINGULAR THE TENEMENTS, HEREDITAMENTS AND AFPURTENANCES THEREUNTO BELONGING OR IN ANYWISE APPERTAINING, AND THE REVERSION AND REVERSIONS, REMAINDER AND REMAINDERS, RENTS, ISSUES, AND PROFETS THEREOF.

TO HAVE AND TO HOLD THE SAID PROPERTY, TOGETHER WITH THE APPURTENANCES. UNTO THE SAID PART Y OF THE SECOND PART, AND TO his HEIRS AND ASSIGNS, FOREVER.

WITNESS	my	HAND	тніѕ	10th	_ DAY OF _	J;	anuary	11	jonstruc	 1 9	86
	Name of Street, or other Desirements.		/ /			Alle			Mistruc	CIOH	rra.
-/		\rightarrow	// /			By:	Terr	Bla	ire, a G	enera	1
_/	Name of Street, or other Desires.			The same of the sa		/ /	Partr		·		
STATE OF	=	Nevada	1				,				
COUNTY	OF	Douglas		55.				•			
On this _	10	th	day of	Januar	у	, 19	86, before	me,	the und	ersig	ned
a Notary Public in and for said County, personally appeared Terry Blaire, known to me											
to be	the	Genera	1 Partne	er of	Allen	& Bla	ire Con	struc	ction, L	td.	
known to me to be the person whose name subscribed to the foregoing instrument and acknowledged											
that he executed the same, freely and voluntarily and for the uses and purposes therein mentioned.											
Witness my hand and official seal LAURA E. MURRAY											
	\mathcal{Q}_{\cdot}	V	JAMES OF THE STATE	. 1	·				y Publie - Neva Jugias County	OA	

After recording please mail to:

My commission expires

James A. Sexton c/o Allen & Blaire Construction P.O.Box 1109 Minden, Nevada 89423

SILVER STATE TITLEFOR RECORDER'S USE

My Appointment Expires Nov. 14, 1988

35 JAN 16 P3:37

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