

# Deed of Trust

Application No. 851248-LK

THIS DEED OF TRUST Made this 23rd day of December, 19 85, between JAMES A. SEXTON, A SINGLE MAN herein called TRUSTOR, whose address is

SILVER STATE TITLE COMPANY, a corporation, organized and existing under and by virtue of the laws of the State of Nevada, TRUSTEE, for RONALD ALLEN, A SINGLE MAN, herein called BENEFICIARY,

WITNESSETH: That Trustor irrevocably GRANTS, TRANSFERS AND ASSIGNS TO TRUSTEE IN TRUST, WITH POWER OF SALE, that property in the \_\_\_\_\_, County of Douglas, State of Nevada, described as:

Parcel 11-D, as set forth on the Parcel Map for Bruce A. Clark and Patricia D. Clark, being a division of Lot 11 of the Ruhenstroth Ranchos Subdivision, recorded August 17, 1983, in Book 883, Page 1473, Document No. 85733, Official Records of Douglas County, State of Nevada.  
Assessor's Parcel No. 29-470-10

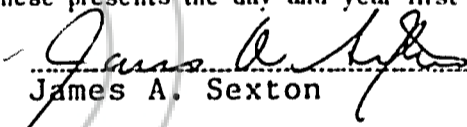
TOGETHER WITH all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues, and profits thereof.

TO HAVE AND TO HOLD the same unto Trustee and its successors, for the purpose of securing a certain promissory note of even date herewith in the principal sum of TEN THOUSAND SIXTY-FIVE AND 07/100 ~~(\$ 10,065.07)~~ with interest thereon, and with expenses and attorney's fees according to its terms, executed and delivered by Grantor to Beneficiary.

The following covenants, Numbers 1, 2, maximum insurable value, 3, 4 (10%), 5, 6, 7 (10%), 8 and 9 of NRS 107.030 are hereby adopted and made a part hereof.

All the provisions of this instrument shall inure to, apply to, and bind the heirs, executors, successors, and assigns of all the parties hereto. Whenever used, the singular number shall include the plural, the plural the singular, and the use of any gender shall include all other genders.

IN WITNESS WHEREOF, Grantor has executed these presents the day and year first above written.

  
James A. Sexton

STATE OF Nevada }  
COUNTY OF Douglas } ss.

On this 10th day of January, 19 86 before me, the undersigned

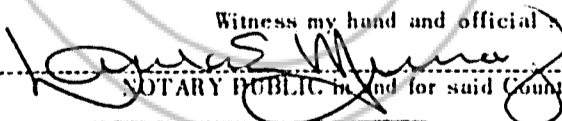
a Notary Public in and for said County, personally appeared \_\_\_\_\_

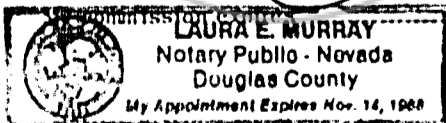
James A. Sexton

known to me to be the person \_\_\_\_\_ whose name \_\_\_\_\_ subscribed to the foregoing instrument and acknowledged that \_\_\_\_\_ he \_\_\_\_\_ executed the same.

Witness my hand and official seal

FOR RECORDER'S USE

  
NOTARY PUBLIC in and for said County and State



REQUESTED BY  
**SILVER STATE TITLE CO.**  
IN OFFICE RECORDS OF  
DOUGLAS COUNTY, NEVADA

After recording, Mail to;

Ronald Allen  
c/o Allen-Blaire Const.  
P.O.Box 1109  
Minden, Nevada 89423

'86 JAN 16 P3:38

SUZANNE B. AUDREAU  
RECORDER

\$ 5.00 PAID. Ch DEPUTY

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BOOK 186 PAGE 1325