

Recorded at the request of
Sierra Land Title Corp.

Return to

Sierra Land Title Corp.

111 West Proctor Street

Carson City, NV 89701

Escrow #21536-DS/DVS

R.P.T.T. \$ 446.00 #2

#8557

GRANT DEED

For value received, Samuel R. Pierce, Jr. , Secretary of Housing and Urban Development, of Washington, D. C., grants to

ROY L. NEWMAN and PATRICIA M. NEWMAN, husband and wife , as joint tenants the following described real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 33, Block B, as shown on the Map of SILVERADO HEIGHTS SUBDIVISION filed for record in the office of the County Recorder of Douglas County, Nevada, on September 18, 1978 as document No. 25326, and certificate of Amendment of the Final Plat of said subdivision recorded August 23, 1979 in Book 879, of Official Records at page 1725, Douglas County, Nevada, as document No. 35885, and certificate of Amendment of the final plat of said subdivision recorded October 12, 1979 in Book 1079, of Official Records, page 1039, Douglas County, Nevada as document No. 37638.

Being the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

Said conveyance is made SUBJECT to all covenants, easements, restrictions, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of said property would show.

In witness whereof, the undersigned on January 15, 1986 , has set his hand and seal as Field Office, HUD Reno Office, Nevada, for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of the Code of 35 F. R. 16106 (10/14/70), as amended.

Witnesses:

Secretary of Housing and Urban Development

Dana Von Stetina
Dana Von Stetina

By: Lawrence F. Morgan (SEAL)
Lawrence F. Morgan
Field Office, Chief Property Officer
HUD Reno Office, Reno , Nevada

STATE OF NEVADA
COUNTY OF WASHOE

: ss

On this 15 day of January 1986 , before me the undersigned , a Notary Public in and for said County, personally appeared Lawrence F. Morgan , known to me to be the duly appointed Field Office Chief Property Officer , HUD Reno Office, Reno , Nevada, and the person whose name is subscribed to the within instrument, and acknowledged that he executed the same by virtue of the authority vested in him by virtue of the above cited authority for and on behalf of Samuel R. Pierce, Jr. , Secretary of Housing and Urban Development.

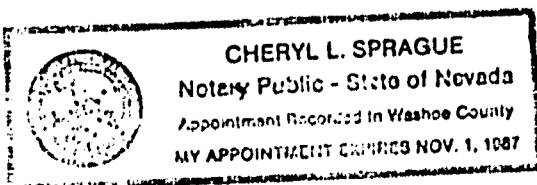
Witness my hand and official seal.

Cheryl L. Sprague
Notary Public in and for said County and State

(Notarial Seal)

Mail Tax

Statements to: Mr. & Mrs. Roy L. Newman
3338 Vista Grande Blvd.
Carson City, NV 89701



129573

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COPY

REQUESTED BY
DOUGLAS COUNTY TITLE
IN OFFICIAL RECORDS OF
DOUGLAS COUNTY, NEVADA

'86 JAN 16 P3:52

SUZANNE DEBORDREAU
RECORDER

\$ 16.00 PAID Oh DEPUTY

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