

DEED OF RECONVEYANCE

Whereas, the indebtedness secured by that certain Deed of Trust executed by STEPHEN B. ARANT

_____ as Trustor
to NEVADA FIRST INVESTMENT CORP., a Nevada Corporation

as Trustee, dated October 7, 19 83, and recorded on October 12,

19 83, in the office of the Recorder of the City of Gardnerville County of Douglas

State of Nevada, Document Number 89267, in Book 1083 of Official Records, at page 2081

_____, pursuant to the written request of the beneficiary, does hereby grant and reconvey, without warranty express or implied as to the title, possession or encumbrance, to the person or persons legally entitled there- to, all the right, title and interest derived by the undersigned, pursuant to said Deed of Trust, in and to the real prop- erty described therein, to which reference is made for a description of the same.

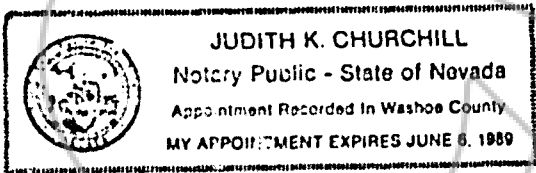
In Witness Whereof, the undersigned, as such Trustee, has executed this Deed of Reconveyance this 9th day of January, 19 86.

NEVADA FIRST INVESTMENT CORPORATION
TRUSTEE
By Gordon P. Bryan
Title Vice President/Administration

State of Nevada
County of Washoe

On January 9, 1986 before me, the undersigned, a Notary Public in and for said County and State personally appeared Gordon P. Bryan known to me to be the Vice President/Admin. of the Corporation that executed the within instrument on behalf of the Corporation therein named, and acknowledged to me that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

Witness my hand and official seal



Judith K. Churchill
(Notary Public in and for said County and State)

RECORDING REQUESTED BY

Nevada First Thrift
P.O. Box 1788
Gardnerville, NV. 89410

AND WHEN RECORDED MAIL TO

Name Stephen B. Arant
Street Address 5861 So. Carson
City Carson City, NV. 897016705
State
Zip

375 YIPSSAR St.
11240. NV 89502

REQUESTED BY
Nevada First Thrift
IN OFFICIAL RECORDS OF
DOUGLAS COUNTY, NEVADA

85 JAN 16 P3:59

SUZANNE BEAUREAU
RECORDER

\$5.00 PAID OK DEPUTY

SPACE ABOVE THIS LINE FOR RECORDER'S USE

129576

BOOK 186 PAGE 1343