UCC-2 G79 NV

STATE OF NEVADA UNIFORM COMMERCIAL CODE—FINANCING STATEMENT CHANGE—FORM UCC-2 IMPORTANT—Read instructions on back before filling out form

| This STATE | MENT is presented for filing pursu | ant to the Nevada Uniform Co | ommercial Code |
|---|--|---|---|
| FILE NO. OF ORIG. FINANCING STATEMENT | A. DATE OF FILING OF ORIG. FINANCING | 18. DATE OF ORIG. FINANCING STATEME | STATEMENT |
| 05985 | December 31, 1984 | December 21, 1984 | Douglas County |
| Almeida, Edward J | _ | | -850/4 |
| . MAILING ADDRESS | | 2C. CITY, STATE | 2D. zip con |
| Rt1 1082 Oro Way | | Gardneville, No | evada 89410 |
| ADDITIONAL DEBTOR (IF ANY) (L | AST NAME FIRBT) | | 3A. SOCIAL SECURITY OR FEDERAL TAX N |
| Almeida, Susan . MAILING ADDRESS | Market Commission of the Commi | 3C, CITY STATE | 3D. zip cot |
| same | | SG. CITY STATE | SB. ZIP COL |
| SECURED PARTY | | | 4A. SOCIAL SECURITY NO., FED. TAX NO. |
| HAME Horwest Fina | ncial Nevada, INC. | | OR BANK TRANSIT AND A.B.A. HO. |
| | . Box 2549' | | |
| ABBIGNEE OF BECURED PARTY | 4 | a zip code 8970 | |
| | (IF ANY) | | 5A. SOCIAL SECURITY NO., FED. TAX NO. OR BANK TRANSIT AND A.B.A. NO. |
| MANE | | | |
| CITY | STATE | ZIP CODE | |
| and date shown above which growing or to be RELEASE—From the co | is continued. If collateral is crops grown in Item 7 below. Ilateral described in the Financing | s or timber, check here 🔲 and | Secured Party bearing the file numb insert description of real property of ber shown above, the Secured Par |
| | described in Item 7 below. | - | |
| Party's rights under the | cured Party certities that the Secu Financing Statement bearing the f | red Party has assigned to the As ile number shown above in the c | signee above named, all the Secure collateral described in Item 7 below |
| TERMINATION—The S | attractives to the service of the contractive of th | | security interest under the Financi |
| AMENDMENT—The Fire | | le number shown above is ame | ended as set forth in Item 7 belo |
| OTHER | | | > |
| | | | |
| | | | s Space for Use of Filing Officer |
| | (Date) De | cember 3 19 85 | (Date, Time, Filing Office) |
| By: | TOR(8) | (TITLE) | |
| | | | REQUESTED BY |
| By: Phyllis Langlois, | OSR Shylla C | anglose (TITY) | Morrish RECORDS OF DOUGH TO SEVADA |
| | turn Copy to | 7 | '86 JAN 17 A9:20 |
| F. O. Box 2549 | | 129584 | 4 SUZANGE SEARBAGAU |
| ZIP Carson City, II | v - C)/102 | TAPOG | RECONUER |
| <u> </u> | | - BOOK 186 MCE135 | S 500 PAID BL DEPUTY |