

**STATE OF NEVADA**  
**UNIFORM COMMERCIAL CODE—FINANCING STATEMENT—FORM UCC-1**  
**IMPORTANT—Read instructions on back before filling out form**

This **FINANCING STATEMENT** is presented for filing pursuant to the Nevada Uniform Commercial Code

<b>1. DEBTOR (LAST NAME FIRST)</b> Black, Robert J.		<b>1A. SOCIAL SECURITY OR FEDERAL TAX NO.</b> [REDACTED] 6248	
<b>1B. MAILING ADDRESS</b> P. O. Box 2394		<b>1C. CITY, STATE</b> Gardnerville, NV	
<b>1E. RESIDENCE ADDRESS (IF AN INDIVIDUAL AND DIFFERENT THAN 1B)</b> 1250 Waterloo Lane,		<b>1F. CITY, STATE</b> Gardnerville, NV	
<b>2. ADDITIONAL DEBTOR (IF ANY) (LAST NAME FIRST)</b> Black, Joann		<b>2A. SOCIAL SECURITY OR FEDERAL TAX NO.</b>	
<b>2B. MAILING ADDRESS</b> P. O. Box 2394		<b>2C. CITY, STATE</b> Gardnerville, NV	
<b>2E. RESIDENCE ADDRESS (IF AN INDIVIDUAL AND DIFFERENT THAN 2B)</b> 1250 Waterloo Lane		<b>2F. CITY, STATE</b> Gardnerville, NV	

<b>3. DEBTOR(S) TRADE NAME OR STYLE (IF ANY)</b>		<b>3A. FEDERAL TAX NO.</b>	
<b>4. ADDRESS OF DEBTOR(S) CHIEF PLACE OF BUSINESS (IF ANY)</b>		<b>4A. CITY, STATE</b>	
<b>5. SECURED PARTY</b>		<b>5A. SOCIAL SECURITY NO., FEDERAL TAX NO. OR BANK TRANSIT AND A.B.A. NO.</b>	
NAME Norwest Financial Nevada, Inc. MAILING ADDRESS P. O. Box 2549 CITY Carson City STATE Nevada ZIP CODE 89702			
<b>6. ASSIGNEE OF SECURED PARTY (IF ANY)</b>		<b>6A. SOCIAL SECURITY NO., FEDERAL TAX NO. OR BANK TRANSIT AND A.B.A. NO.</b>	
NAME MAILING ADDRESS CITY STATE ZIP CODE			

**7 This FINANCING STATEMENT covers the following types or items of property (if crops or timber, include description of real property on which growing or to be grown, if fixtures, include description of real property to which affixed or to be affixed; if oil, gas or minerals, include description of real property from which to be extracted).**

**THE PARAGRAPHS CHECKED BELOW DESCRIBE THE PROPERTY COVERED BY THIS FINANCING STATEMENT:**

(a) All of debtors' household goods and furniture of every kind, nature and description now located in or about debtors' premises at their address set forth above.

(b) The following property located in or about debtors' premises at their address set forth above:

Alpine AM/FM Cassette Serical #50156687A Model #7164  
 Alpine Amplifier Serical #50913956 Model #3519  
 2 Alpine 5 1/4" Coax Speakers #6236  
 1 Alpine B180 Graphic Equalizer Model #3311

**7A. Maximum amount of indebtedness to be secured at any one time (OPTIONAL)**

\$ \_\_\_\_\_

**8 Check (X) if Applicable**  **A** Proceeds of collateral are also covered  **B** Products of collateral are also covered  **C** Proceeds of above described original collateral in which a security interest was perfected  **D** Collateral was brought into this State subject to security interest in another jurisdiction

**9.** (Date) January 2 19 86

By: Robert J. Black Joann Black  
SIGNATURE(S) OF DEBTOR(S) (TITLE)

By: Thelma Langlois, CSR Thelma Langlois  
SIGNATURE(S) OF SECURED PARTY (TITLE)

**10. This Space for Use of Filing Officer**  
 (Date, Time, File Number and Filing Officer)

**06275**

REQUESTED BY  
*Norwest Financial*  
 IN OFFICIAL RECORDS OF  
 JUDICIAL DEPARTMENT

**11 Return Copy to**

NAME Norwest Financial  
 ADDRESS P. O. Box 2549  
 CITY, STATE AND ZIP Carson City, NV 89702

**129587**

**86 JAN 17 A9:21**

SUZANNE BEAUDREAU  
 RECORDER  
 \$ 5.00 PAID. OK DEPUTY

THIS SPACE FOR USE OF FILING OFFICER