

# Deed of Trust

Application No. 1985-13

THIS DEED OF TRUST Made this 1st day of December, 1984, between LEWIS A. PERRY and JOYA PERRY, husband and wife as herein called TRUSTOR, whose address is Joint Tenants, with rights of survivorship 634 Island View Circle Port Huemene, CA 93041

SILVER STATE TITLE COMPANY, a corporation, organized and existing under and by virtue of the laws of the State of Nevada, TRUSTEE, for LLOYD JOSIAS ORTZOW, a married man as his sole, herein called BENEFICIARY, and separate property

WITNESSETH: That Trustor irrevocably GRANTS, TRANSFERS AND ASSIGNS TO TRUSTEE IN TRUST, WITH POWER OF SALE, that property in the County of Douglas, State of Nevada, described as:

Lot 2-18, a shown on the Map of Castle Rock Park Unit No. 2, filed in the office of the County Recorder of Douglas County, State of Nevada, on July 19, 1966, Document No. 33031.

Assessor's Parcel No. 5-260-22.

THIS INSTRUMENT IS RECORDED AS AN ACCORDION INSTRUMENT ONLY and without liability for the consideration thereon or as to the validity or sufficiency of said instrument, or for the effect of such recording on the title of the property involved.

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TOGETHER WITH all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues, and profits hereof.

TO HAVE AND TO HOLD the same unto Trustee and its successors, for the purpose of securing a certain promissory note of even date herewith in the principal sum of TWENTY SEVEN THOUSAND AND NO/100 (\$ 27,000.00) with interest thereon, and with expenses and attorney's fees according to its terms, executed and delivered by Grantor to Beneficiary.

The following covenants, Numbers 1, 2, maximum insurable value, 3, 4 (10%), 5, 6, 7 (10%), 8 and 9 of RS 107.030 are hereby adopted and made a part hereof.

All the provisions of this instrument shall inure to, apply to, and bind the heirs, executors, successors, and assigns of all the parties hereto. Whenever used, the singular number shall include the plural, the plural the singular, and the use of any gender shall include all other genders.

IN WITNESS WHEREOF, Grantor has executed these presents the day and year first above written.

*Lewis A. Perry*  
Lewis A. Perry

*Joya Perry*  
Joya Perry

STATE OF California }  
COUNTY OF Ventura }

ss.

On this 9th day of January, 1986, before me, the undersigned, a Notary Public in and for said County, personally appeared Lewis A. Perry and Joya Perry

known to me to be the person whose name subscribed to the foregoing instrument and acknowledged that he executed the same.

Witness my hand and official seal

FOR RECORDER'S USE

NOTARY PUBLIC in and for said County and State

My commission expires February 20, 1988



REQUESTED BY  
SILVER STATE TITLE CO.  
IN OFFICIAL RECORDS OF  
DOUGLAS COUNTY, NEVADA

After recording, mail to:

Mr. Lloyd Ortzow  
309 Monte Carlo  
Union City, CA 94587

'86 JAN 17 AM 11:45

SUZANNE BEAUBREAU  
RECORDER

\$ 5.00 PAID DEPUTY

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