| | <u>\eQeQeQeQeQeQeQeQeQeQeQeQeQeQeQeQeQeQeQ</u> | 20 | | | | |
|---|--|---|--|--|--|--|
| Oo Och Oo | R.P.TT.,\$11.55 | | | | | |
| | K.P.11.,3 | | | | | |
| | | ₿ | | | | |
| | GRANT, BARGAIN, SA | ALE DEED | | | | |
| | 24th | January | | | | |
| | THIS INDENTURE, made this da between SAIDA of Nevada, Inc., a Nevada Corporation, Grant | i i | | | | |
| | STEVE RAY DAVIS AND TERESA DAVIS, husband a | ~ | | | | |
| | right of survivorship | | | | | |
| | Grantee: | | | | | |
| | | \ \ \ | | | | |
| | | \ \ | | | | |
| | WITNESSETH | · | | | | |
| | That Grantor, in consideration of the sum of TEN DOLL. | ARS (\$10.00), lawful money of the United | | | | |
| | States of America, paid to Grantor by Grantee, the receipt | whereof is hereby acknowledged, does by Grantee's heirs and assigns, all that certain ada, more particularly described on Exhibit herein by this reference. | | | | |
| | these presents, grants, bargain and sell unto the Grantee and Grantee's heirs and assigns, all that certain | | | | | |
| | property located and situate in Douglas County, State of Nevada, more particularly described on Exhibit | | | | | |
| | "A", a copy of which is attached hereto and incorporated herein by this reference. | | | | | |
| | TOGETHER with the tenaments, hereditaments and appurtenances thereunto belonging or appurtaining and the reversion and reversions, remainder and remainders, rents, issues and profits hereof. | | | | | |
| | SUBJECT TO any and all matters of record, including taxes, assessments, easements, oil and mineral | | | | | |
| | reservations and leases if any, rights of way, agreements and Amended and Restated Declaration of | | | | | |
| | | | | | | |
| | 114254 Official Records of Douglas County, Nevada, and which Declaration is | | | | | |
| | incorporated herein by this reference as if the same were fully set forth herein. | | | | | |
| | TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto the | | | | | |
| 3 | said Grantee and their assigns forever. | | | | | |
| | IN WITNESS WHEREOF, the Grantor has executed his conveyance the day and year first hereinabove | | | | | |
| 3 | written. | | | | | |
| | STATE OF NEVADA | | | | | |
| | COUNTY OF DOUGLAS : 5% | | | | | |
| 3 | On this 31st day of December | SAIDA of Nevada, a Nevada Corporation | | | | |
| | 1985, personally appeared before me, a notary public, | By: Weller Down Gut Seit. | | | | |
| | William-I. Vannoy known to me | William . Vannoy | | | | |
| alololololololololololololololololololo | to be theAsstSecretary | 50.015.07.01 | | | | |
| | of SAIDA of Nevada, a Nevada Corporation | 50-015-07-01 SPACE BELOW FOR RECORDER'S USE ONLY | | | | |
| | | 8 | | | | |
| | James J. Jone | 8 | | | | |
| | NOTARY PUBLIC TAMMY L. STONE | l | | | | |
| | Hotary Public - State of Nevada | [| | | | |
| | At pointment Recorded in Dougles County MY APPOINTMENT EXPIRES AUG. 21, 1889 | . & | | | | |
| | ACTION DESCRIPTION OF THE PROPERTY OF THE PROP | | | | | |
| 3 | WHEN RECORDED MAIL TO Name Mr. and Mrs. Davis | 8 | | | | |
| | Street Rt 1 Box 292A Address Willows, Ca 95988 | 130100 | | | | |
| Jololol. | City | BOOK 186 PAGE2395 | | | | |
| S S | & State | 130100 BOOK 186 PAGE 2395 | | | | |
| 911 | <u></u> | ͶϙͶϙϽϭϽϭϽϭͿϭͿϙͿϭͿϭͿϭͿϭͿϭͿϭͿϭͿϧϧͿϧͿϼͿϼͿ | | | | |

EXHIBIT "A" LEGAL DESCRIPTION

(a) An undivided 1/24th interest as tenants in common, in and to the Common Area of Lot 50, Tahoe Village, Unit No. 1, as designated on the Seventh Amended Map of Tahoe Village Unit No. 1, recorded on April 14, 1982, as Document No. 66828 Official Records of Douglas County,

A timeshare estate comprised of:

| Parcel 1: an undivided | 1/51st interest | in and to the | e certain condominiun | described | as follows |
|------------------------|-----------------|---------------|-----------------------|-----------|------------|
|------------------------|-----------------|---------------|-----------------------|-----------|------------|

| 110/11/100/1000 01/11/11/11/11/11/11/11/11/11/11/11/11/1 |
|---|
| State of Nevada, and as said Common Area is shown on Record of Survey of boundary lin |
| adjustment map recorded March 4, 1985, in Book 385, Pag |
| 160, of Official Records of Douglas County, Nevada, as Document No |
| 114254 |
| (b) Unit No as shown and defined on said 7th Amended Map of Taho |
| Village, Unit No. 1. |
| Parcel 2: a non-exclusive easement for ingress and egress and for use and enjoyment and incidental purpose |
| Parcel 2. a non-exclusive casement for higress and egress and for use and enjoyment and merculai parpers |
| over and on and through the Common Areas as set forth on said Seventh Amended Map of Tahoe Village, Un |
| No1, recorded on April 14, 1982, as Document No. 66828, Official Records of Douglas County, State of Nevada |
| and as further set forth upon Record of Survey of boundary line adjustment map recorded March 4, 1985 |
| in Book 385, at Page 160, of Official Records of Douglas County, Nevada as Document |
| No. 114254 . |
| |
| Parcel 3: the exclusive right to use said unit and the non-exclusive right to use the real property referred to |
| raice 5. the exclusive right to use said diffe and the new during one three week! within the "Summer use season": |
| subparagraph (a) of Parcel 1 and Parcel 2 above during one "use week" within the "summer use season"; |
| said quoted terms are defined in the Declaration of Conditions, Covenants and Restrictions, recorded on December |
| 21, 1984, in Book 1284, Page 1993, as Document No. 111558 of said Official Records, and Amended by instrument |
| recordedMarch_13, 1985, in Book385, Page961, or |
| Official Records, as Document No. 114670 The above described exclusive and non-exclusive rights ma |
| Official Records, as Document No The above described exclusive and non-exclusive rights in |
| be applied to any available unit in the project during said "use week" in said above mentioned use season. |
| |

DOUGLAS COUNTY TITLE

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