

Recorded at the request of
Sierra Land Title Corporation

Return to:
Sierra Land Title Corporation
111 West Proctor Street
Carson City, NV 89701

Escrow #21477-DS/DVS

GRANT DEED

For value received, Samuel R. Pierce, Jr. , Secretary of Housing and Urban Development, of Washington, D.C., grants to

JAMES P. HARDMAN, an unmarried man the following described real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 22 in Building C, as set forth on the map of SEQUOIA VILLAGE TOWNHOUSES - 1, filed for record in the office of the County Recorder of Douglas County, Nevada on November 14, 1979 as file No. 38712, and as corrected by Certificate of Amendment recorded July 14, 1980 as document No. 46136. (APN# 27-681-22)

Being the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

Said conveyance is made SUBJECT to all covenants, easements, restrictions, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of said property would show.

In witness whereof, the undersigned on January 24, 1986 , has set his hand and seal as Field Office, HUD Reno Office, Nevada, for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of the Code of 35 F. R. 16106 (10/14/70), as amended.

Witnesses: Secretary of Housing and Urban Development

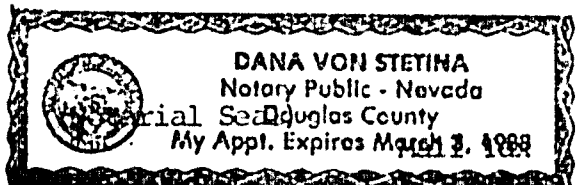
Betty Elliott
Betty Elliott

By: Lawrence F. Morgan (SEAL)
Lawrence F. Morgan
Field Office, Chief Property Officer
HUD Reno Office, Reno , Nevada

STATE OF NEVADA)
Carson City) ss

On this 24th day of January 1986 , before me the undersigned , a Notary Public in and for said County, personally appeared Lawrence F. Morgan , known to me to be the duly appointed Field Office Chief Property Officer , HUD Reno Office, Reno , Nevada, and the person whose name is subscribed to the within instrument, and acknowledged that he executed the same by virtue of the authority vested in him by virtue of the above cited authority for and on behalf of Samuel R. Pierce, Jr. , Secretary of Housing and Urban Development.

Witness my hand and official seal.



Dana Von Stetina
Notary Public in and for said County and State

to: James P. Hardman
892-6 Tillman Lane
Gardnerville, NV 89410

Documentary Transfer Tax 0/0
 Computed on full value of property conveyed; or
 Computed on full value less liens and encumbrances remaining thereon at time of transfer.

Under penalty of perjury: B. Elliott
Signature of declarant or agent
determining tax - firm name.

COPY

REQUESTED BY
SIERRA LAND TITLE CORP.
IN OFFICE RECORDS OF
DOMESTIC NEVADA

1986 JAN 29 P3:48

SUZANNE BOGARD
RECORDER

\$ 6⁰⁰ PAID *Bl* DEPUTY

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