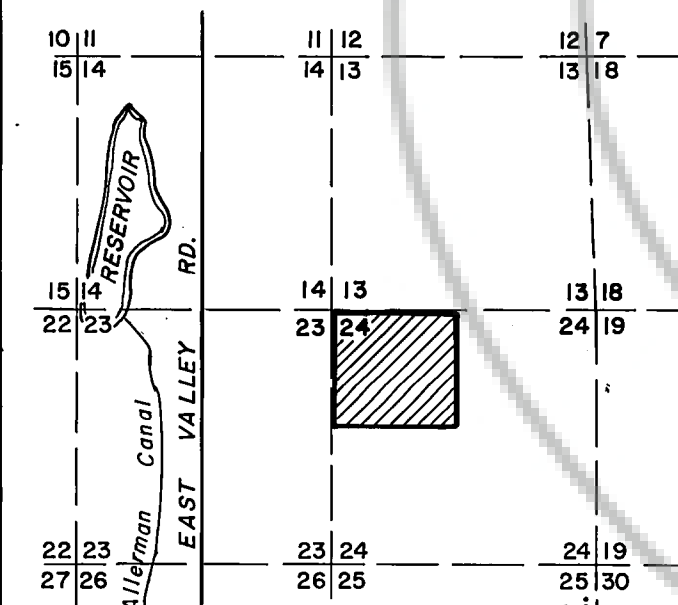
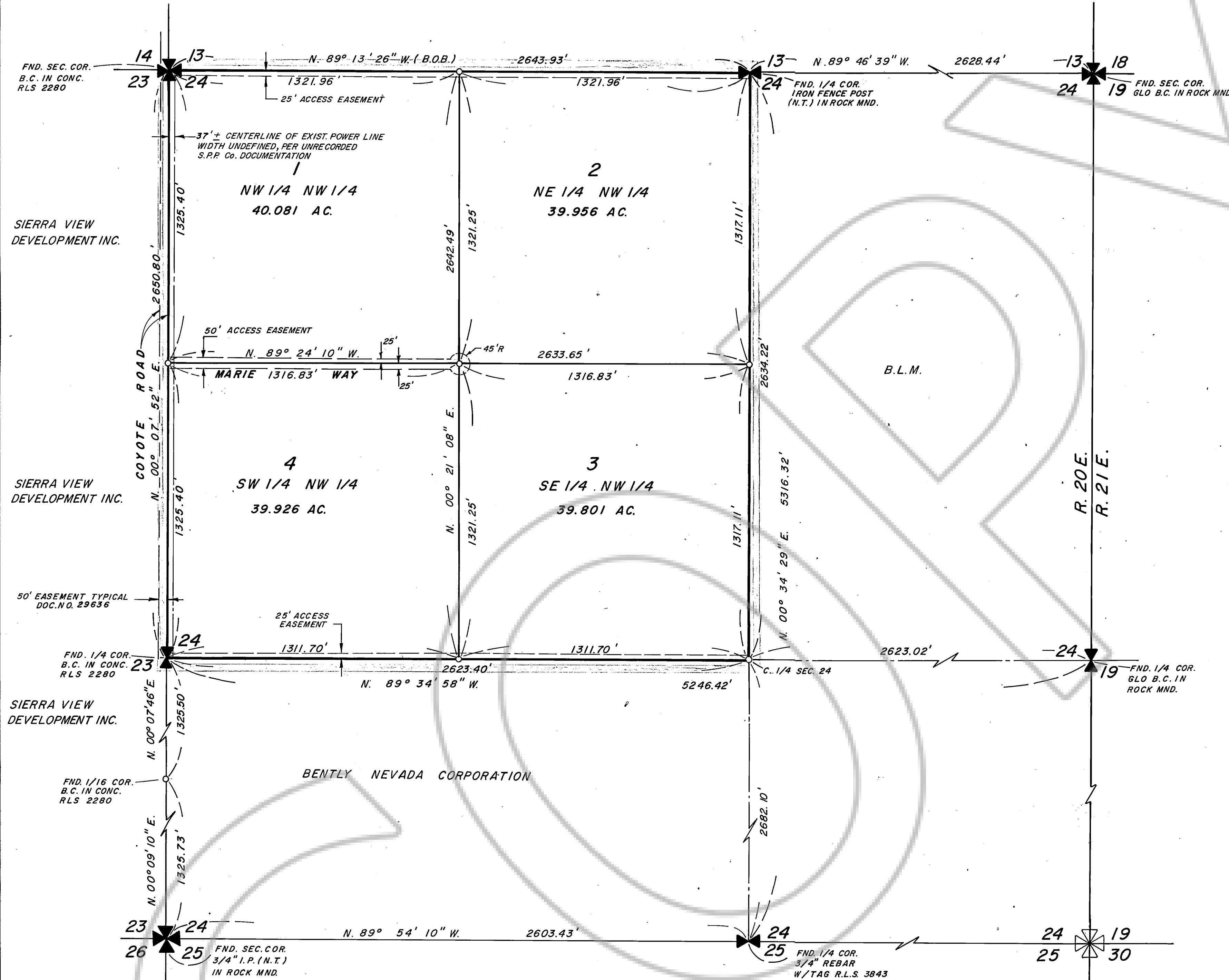


SIERRA VIEW DEVELOPMENT INC.

JOSEPH L. NEBE

NW 1/4 SECTION 24, T.13 N., R.20 E., M.D.B. & M.



VICINITY MAP

N.T.S.

BASIS OF BEARING

North line of NW 1/4 Section 24 per Doc. no. 89985 (N. 89° 13' 26" W.)

NOTES

1. This Map of Division into Large Parcels is a division of Assessor Parcel no. 23-120-03.
2. A 7.5' P.U.E. is granted along all road frontages.
3. A 10' easement for power line purposes only is hereby granted to S.P.P. Co. This easement is centered on existing power line, as shown, in the westerly portion of Parcels 1 & 4.

COUNTY CLERK'S CERTIFICATE

I, Yvonne Bernard, Douglas County Clerk, do hereby certify that this map was presented before the Board of County Commissioners on the 19th day of April, 1985, and was approved and accepted.

Yvonne Bernard
Yvonne Bernard
Douglas County Clerk

Jan 29, 1986
Date

OWNER'S CERTIFICATE

RAYMOND P. BORDA and PETE BORDA certify that we are the legal owners of this parcel, and do hereby grant permanent easements for utility installation, drainage, and public road right-of-way as designated on this map.

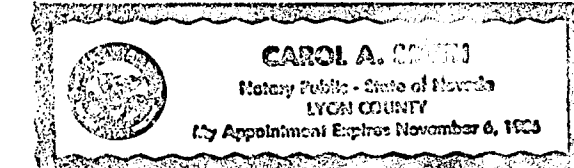
Raymond P. Borda
RAYMOND P. BORDA

Pete Borda
PETE BORDA

STATE OF NEVADA S.S.
COUNTY OF DOUGLAS

On the 9th day of Feb., 1985, personally appeared before me, a Notary Public, RAYMOND P. BORDA and PETE BORDA, who acknowledged that they executed the above instrument.

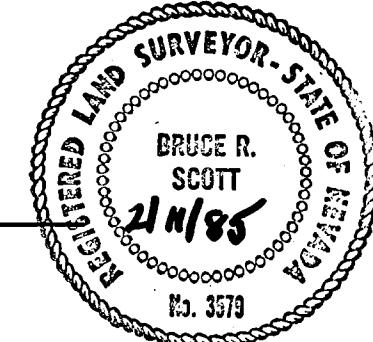
Carol A. Smith
NOTARY PUBLIC



SURVEYOR'S CERTIFICATE

1. BRUCE R. SCOTT, a Registered Land Surveyor in the State of Nevada, certify that;
1. This is a true and accurate representation of the lands surveyed under my supervision at the instance of Raymond P. & Pete Borda.
2. The land surveyed lies within the NW 1/4 of Section 24, T. 13 N., R. 20 E., M.D.B. & M. and the survey was completed by March 25, 1985.
3. This plat complies with the applicable State statutes and any local ordinances.
4. The monuments are of the character shown and occupy the positions indicated.

Bruce R. Scott
Bruce R. Scott, R.L.S. 3579



PLANNING DIRECTOR'S CERTIFICATE

I, John Renz, Planning Director, do hereby certify that this map is in substantial compliance with the tentative Map of Division into Large Parcels as approved by the Douglas County Planning Commission on the 28th day of March, 1985.

John Renz
John Renz, Planning Director
Douglas County Community Development

RECORDER'S CERTIFICATE

Filed for record this 29th day of January, 1986, at 28 minutes past 4 o'clock P.M., in Book 186 of Official Records, at Page 2153; Document No. 130124. Recorded at the request of Raymond P. & Pete Borda.

Spina Slator, Chief Deputy
Douglas County Recorder

LEGEND

- Set 5/8" Rebar w/tag R.L.S. 3579

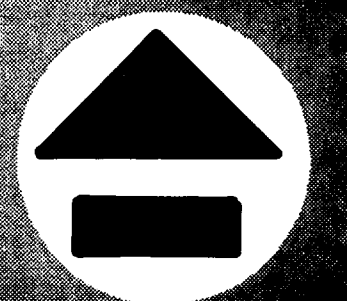
SCALE: 1" = 300'

MAP OF DIVISION INTO LARGE PARCELS

No 2 FOR

RAYMOND P. & PETE BORDA

LOCATED IN THE NW 1/4, SECTION 24
T. 13 N., R. 20 E., M.D.B. & M.
DOUGLAS COUNTY, NEVADA.



NORTH

RESOURCE CONCEPTS INC.
340 North Minnesota Street, Carson City, Nevada 89701
(702) 883 - 1600

ENGINEERING · ECONOMICS
RESOURCE PLANNING

Sheet 1 of 1

