

Return for

DEED

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RIGHT OF WAY DIVISION  
Nevada Department of Transportation  
1203 South Stewart Street  
Carson City, Nevada 89702

THIS DEED, made this 14th day of January, 19 86, between  
THOMAS R. AND JULIE A. SORENSEN, husband and wife, as joint tenants

hereinafter called GRANTOR, and the STATE OF NEVADA, acting by and through its Department of Transportation, hereinafter called GRANTEE,

WITNESSETH:

That the GRANTOR, for and in consideration of the sum of ONE DOLLAR (\$1.00), lawful money of the United States of America, and other good and valuable consideration, the receipt whereof is hereby acknowledged, does by these presents grant, bargain, and sell unto the GRANTEE and to its assigns forever, for those purposes as contained in Chapter 408 of the Nevada Revised Statutes, all that certain real property of GRANTOR, said real property situate, lying and being in the County of Douglas, State of Nevada, more particularly described as follows: being a portion of Government Lot 1 of the NW 1/4 of Section 19, T. 14 N., R. 20 E., M.D.M.; and more particularly described by metes and bounds as follows, to wit:

BEGINNING at an intersection with the north one-sixteenth line of Section 19 T. 14 N., R. 20 E., M.D.M., and the left or westerly right-of-way line of US-395 (Project F-395-1(3)) at a point 50.00 feet left of and at right angles to Highway Engineer's Station "S" 436 + 15.67 P.O.T.; said point of beginning further described as bearing N. 60°28'09" E., a distance of 2,645.40 feet from the west quarter corner of said Section 19; thence S. 89°16'20" E., along said section line a distance of 80.00 feet to an intersection with the former left or westerly right-of-way line of said US-395; thence S. 0°37'25" W., along said right-of-way line a distance of 335.63 feet to the northerly boundary of the parcel described in Document No. 74044, Liber 1282, Page 986 recorded December 15, 1982 in Official Records of Douglas County, Nevada; thence N. 89°12'55" W., along said property boundary a distance of 80.00 feet to an intersection with the left or westerly right-of-way line of US-395; thence N. 0°37'25" E., along said right-of-way line a distance of 335.55 feet to the point of beginning; said parcel contains an area of 0.62 of an acre, more or less.

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TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof; with the exception of any and all reservations as are previously hereinabove expressly excepted from this conveyance.

TO HAVE AND TO HOLD all and singular the said real property, together with the appurtenances, unto the said GRANTEE and to any heirs, successors and assigns forever.

IN WITNESS WHEREOF said GRANTOR has hereunto signed on the day and year first above written.

*Thomas R. Sorensen*  
\_\_\_\_\_  
THOMAS R. SORENSEN

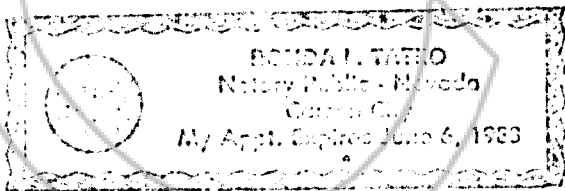
*Julie A. Sorensen*  
\_\_\_\_\_  
JULIE A. SORENSEN

STATE OF NEVADA  
COUNTY OF Larson City

On this 14 day of January, 1986, personally appeared before me, the undersigned, a Notary Public in and for the County of, State of Nevada, Thomas R. and Julie A. Sorensen

known to me to be the persons described in and who executed the foregoing instrument who acknowledged to me that t he y executed the same freely and voluntarily and for the uses and purposes thereby mentioned.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



*Ronald L. Tatro*  
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REQUESTED BY  
Northern Nevada Title Company  
IN OFFICIAL RECORDS OF  
CLERK OF COUNTY CLERK NEVADA

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SUZANNE BLANKENHORN  
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