

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That PATRICK J. PAUL and BETTY E. PAUL

in consideration of \$ 10.00 , the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to STAN E. GAWORSKI and SHIELA K. GAWORSKI, husband and wife as joint tenants with right of survivorship

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of Douglas , State of Nevada, bounded and described as follows:

Lot 12, in Block 4, as set forth on that certain Subdivision Plat of MOUNTAIN VIEW ESTATES NO. 2, filed for record in the office of the County Recorder of Douglas County, Nevada, on October 24, 1979, as Document No. 38123.

A.P.N. 21-110-38

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness our hand S this 29th day of January , 19 86 .

STATE OF NEVADA

COUNTY OF Douglas

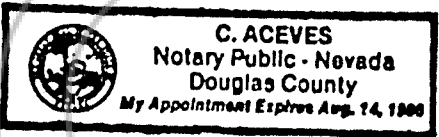
SS

Patrick J. Paul
Patrick J. Paul
Betty E. Paul
Betty E. Paul

On January 29, 1986 personally appeared before me, a Notary Public, Patrick J. Paul and Betty E. Paul

who acknowledged that they executed the above instrument.

C. Aceves
Notary Public



ORDER NO. _____
ESCROW NO. 39618 MCA

WHEN RECORDED MAIL TO:
Gaworski
1347 Cathy Lane
Minden, NV. 89423

The grantor(s) declare(s):
Documentary transfer tax is \$ 82.50
(X) computed on full value of property conveyed, or
() computed on full value less value of liens and encumbrances remaining at time of sale.

MAIL TAX STATEMENTS TO:
Gaworski
1347 Cathy Lane
Minden, NV. 89423

FOR RECORDER'S USE

REQUESTED BY
LAWYERS TITLE
IN OFFICE OF RECORDS OF
DOUGLAS COUNTY, NEVADA
86 JAN 30 A9:47
500
FAYO, G. DEPUTY

MANOUKIAN, SCARPELLO & ALLING, LTD
ATTORNEYS AT LAW
CARSON CITY OFFICE
303 EAST FRONT STREET
CARSON CITY, NEVADA 89701
TELEPHONE (702) 892-4371
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1000 W. WASHINGTON STREET, SUITE 200
TAHOE CITY, NEVADA 89450
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