

THIS INDENTURE WITNESSETH: That WALTER J. HUNTLEY and GLORIA A. MELBA, husband and wife

in consideration of \$ 15.00 , the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to DAVID M. CLIFFORD and DINA C. CLIFFORD, husband and wife, as Joint Tenants with right of survivorship

and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated area County of Douglas , State of Nevada, bounded and described as follows:

"SEE EXHIBIT 'A' ATTACHED HERETO AND MADE A PART HEREOF"

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness our hand s this 6th day of February , 1986 .

STATE OF NEVADA

COUNTY OF Palm Beach Fla. SS

On Feb. 6th 1986 personally appeared before me, a Notary Public, WALTER J. HUNTLEY and GLORIA A. MELBA

who acknowledged that the y executed the above instrument.

Walter J. Huntley
WALTER J. HUNTLEY
Gloria A. Melba
GLORIA A. MELBA

Gloria A. Melba
Notary Public
NOTARY PUBLIC STATE OF FLORIDA
MY COMMISSION EXP JULY 10, 1989
BONDED THRU GENERAL INS. UND.

The grantor(s) declare(s):
Documentary transfer tax is \$ 13.20
(XX) computed on full value of property conveyed, or
() computed on full value less value of liens and encumbrances remaining at time of sale.

MAIL TAX STATEMENTS TO:

P.O. Box 5790
Stateline, Nv 89448

WHEN RECORDED MAIL TO:

Mr. & Mrs. David M. Clifford
26901 Garret Drive
Agoura, CA 91301

FOR RECORDER'S USE

Portion AP#42-200-24-6

SHERRILL W. BROWN & SONS
NOTARY PUBLIC
STATE OF NEVADA
1000 W. WASHINGTON
SPRINGFIELD, NEVADA 89701
PHONE 752-1111

130826

BOOK 286 PAGE 995

LEGAL DESCRIPTION

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

A TIMESHARE ESTATE COMPRISED OF:

PARCEL ONE

An undivided 1/51st interest in and to that certain condominium described as follows:

(a) An undivided 1/20th interest, as tenants-in-common, in and to Lot 32 of Tahoe Village Unit No. 3, Fifth-Amended Map, recorded October 29, 1981, as Document No. 61612 as corrected by Certificate of Amendment recorded November 23, 1981, as Document No. 62661, all of Official Records Douglas County, State of Nevada. Except therefrom Units 101 to 120 Amended Map and as corrected by said Certificate of Amendment.

(b) Unit No. 118 as shown and defined on said last mentioned map as corrected by said Certificate of Amendment.

PARCEL TWO

A non-exclusive right to use the real property known as Parcel "A" on the Official Map of Tahoe Village Unit No. 3, recorded January 22, 1973, as Document No. 63805, records of said county and state, for all those purposes provided for in the Declaration of Covenants, Conditions, and Restrictions recorded January 11, 1973, as Document No. 63681, in Book 173, Page 229 of Official Records and in modification thereof recorded September 28, 1973, as Document No. 69063 in Book 973, Page 812 of Official Records and recorded July 2, 1976, as Document No. 1472 in Book 776, page 87 of Official Records.

PARCEL THREE

A non-exclusive easement for ingress and egress and recreational purposes and for use and enjoyment and incidental purposes over, on and through Lots 29, 39, 40 and 41 as shown on said Tahoe Village Unit No. 3, Fifth-Amended Map and as corrected by said Certificate of Amendment.

CONTINUED...

130826

BOOK 286 PAGE 996

CONTINUED...

PARCEL FOUR

- (a) A non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe Developments in deed re-recorded December 8, 1981, as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112, recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East, M.D.M., and
- (b) An easement for ingress, egress and public utility purposes, 32 feet wide, the centerline of which is shown and described on the Fifth-Amended Map of Tahoe Village No. 3, recorded October 29, 1981, as Document No. 61612, and amended by Certificate of Amendment recorded November 23, 1981, as Document No. 62661, Official Records, Douglas County, State of Nevada.

PARCEL FIVE

The exclusive right to use said UNIT and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel One and Parcels Two, Three and Four above during ONE "use week" within the Winter "use season", as said quoted terms are defined in the Declaration of Restrictions, recorded September 17, 1982 as Document No. 71000 of said Official Records.

The above described exclusive and non-exclusive rights may be applied to any available unit in the project, during said use week within said season.

Portion of Parcel No. 42-200-24-6

31-118-38

1-14-86
ci

REQUESTED BY
DOUGLAS COUNTY TITLE
IN OFFICE OF RECORDS OF
DOUGLAS COUNTY, NEVADA

85 FEB 13 P12:26

SUZANNE DEAN READ
RECORDER

\$ 7.00 PAID. DL DEPUTY

130826

BOOK 286 PAGE 997