

When Recorded Mail To:

Mr. Albert Kaufman

301 E. Krough  
Phoenix, AZ 85023

AFFIDAVIT BY SURVIVING JOINT TENANT

STATE OF )

)

COUNTY OF )

ALBERT B. KAUFMAN, being first duly

sworn, deposes and says:

That Affiant is the surviving spouse of MARLENE A. KAUFMAN

Marlene A. Kaufman, and that the Affiant and the said Marlene A. Kaufman, deceased are the

Grantees in Joint Tenancy under that certain Joint Tenancy Deed, dated the 27th day of March 1982, under the terms of which HARICH TAHOE DEVELOPMENTS, a General Partnership, was Seller, to ALBERT B. KAUFMAN and MARLENE A. KAUFMAN

husband and wife, as Joint Tenants upon the terms, covenants and provisions as set forth therein, said Document recorded May 11, 1982, in Book 582, at page 539, being Document No. 67676, Of the Official Records in Douglas County, State of Nevada, affecting all that certain piece or parcel of land, situate in the County of Douglas, State of Nevada:

"SEE EXHIBIT 'A' ATTACHED HERETO AND MADE A PART HEREOF"

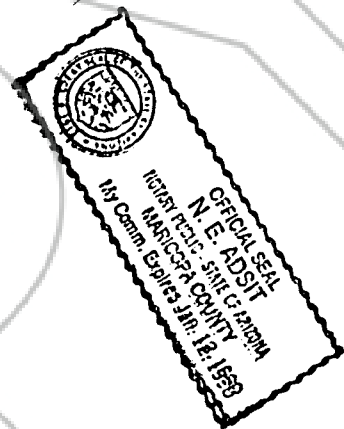
That the said MARLENE A. KAUFMAN,  
one of the Grantees on the Joint Tenancy Deed, died on the  
11<sup>th</sup> day of February, in Maricopa County,  
State of Arizona, and is the identical person named in that  
Certificate of Death.

That all interest in and to said real property, hereinabove  
described, vested absolutely in affiant namely, ALBERT B. KAUFMAN,  
a widower, as of the date of decedent's  
death.

Albert B. Kaufman  
ALBERT B. KAUFMAN

SUBSCRIBED and SWORN TO Before Me  
this 20 day of June, 1986

N. E. Adsit



NOTARY PUBLIC

EXHIBIT "A"

Timeshare Estate comprised of:

Parcel One:

An undivided 1/51st interest in and to that certain condominium described as follows:

- (a) An undivided 1/20th interest, as tenants-in-common, in and to Lot 32 of Tahoe Village Unit No. 3, Fifth-Amended Map, recorded October 29, 1981, as Document No. 61612 as corrected by Certificate of Amendment recorded November 23, 1981 as Document No. 62661, all of Official Records Douglas County, State of Nevada. Except therefrom units 101 to 120 Amended Map and as corrected by said Certificate of Amendment.
- (b) Unit No. 105 as shown and defined on said last mentioned map and as corrected by said Certificate of Amendment.

Parcel Two:

A non-exclusive right to use the real property known as Parcel "A" on the Official Map of Tahoe Village Unit No. 3, recorded January 22, 1973, as Document No. 63805, records of said county and state, for all those purposes provided for in the Declaration of Covenants, Conditions and Restrictions recorded January 11, 1973, as Document No. 63681, in Book 173 Page 229 of Official Records and in the modifications thereof recorded September 28, 1973 as Document No. 69063 in Book 973 Page 812 of Official Records and recorded July 2, 1976 as Document No 1472 in Book 776 Page 87 of Official Records.

Parcel Three:

A non-exclusive easement for ingress and egress and recreational purposes and for use and enjoyment and incidental purposes over, on and through Lots 29, 39, 40 and 41 as shown on said Tahoe Village Unit No. 3, Fifth Amended Map and as corrected by said Certificate of Amendment.

Parcel Four:

- (a) A non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe Developments in deed re-recorded December 8, 1981 as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112 recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East, M.D.M., - and -
- (b) An easement for ingress, egress and public utility purposes, 32' wide, the centerline of which is shown and described on the 5th amended map of Tahoe Village No. 3, recorded October 29, 1981 as Document No. 61612 and amended by Certificate of Amendment recorded November 23, 1981 as Document No. 62661, Official Records, Douglas County, State of Nevada.

Parcel Five:

The exclusive right to use said UNIT and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel One and Parcels Two, Three and Four above during ONE "use week" within the FALL/SPRING "use season", as said quoted terms are defined in the Declaration of Restrictions, recorded January 11, 1982 as Document No. 63825 of said Official Records.

The above described exclusive and non-exclusive rights may be applied to any available unit in the project, during said use week within said season.

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BOOK 286 PAGE 1000

# STATE OF ARIZONA

84 208572

**STATE OF ARIZONA**  
DEPARTMENT OF HEALTH SERVICES - VITAL RECORDS SECTION DEATH NUMBER (DC) **D 102-**  
**CERTIFICATE OF DEATH**

ORIGINAL STATE COPY

NAME OF DECEASED: **Marlene A. Kaufman** SEX: **female** DATE OF DEATH: **Feb. 11, 1984**

RACE: **white** WAS DECEASED OF SPANISH ORIGIN? **NO** IF YES INDICATE MEXICAN, SPANISH, PUERTO RICAN, CUBAN, ETC. WAS DECEASED EVER IN U.S. ARMED FORCES? **NO**

PLACE OF DEATH: **Maricopa** **Phoenix** HOSPITAL OR INSTITUTION: **Good Samaritan Hospital**

DATE OF BIRTH: **Oct. 14, 1930** AGE: **53** MARRIED, NEVER MARRIED, WIDOWED, DIVORCED: **married** SURVIVING SPOUSE: **Albert B. Kaufman**

STATE OF BIRTH: **Illinois** CITIZENSHIP: **USA** SOCIAL SECURITY NO.: **-1098** USUAL OCCUPATION: **Realtor** KIND OF BUSINESS OR INDUSTRY: **Real Estate**

USUAL RESIDENCE: **Arizona** **Maricopa** **Glendale** **85302**

STREET ADDRESS OR RFD: **4409 W. Griswold Rd** PREVIOUS STATE OF RESIDENCE: **Illinois**

FATHER'S NAME: **W. Michael Wolf** MOTHER'S MAIDEN NAME: **May Schwabe**

INFORMANT'S SIGNATURE: **Albert B. Kaufman** RELATIONSHIP TO DECEASED: **husband** ADDRESS: **4409 W. Griswold Rd, Glendale, AZ**

BURIAL, CREMATION, REMBYAL, OTHER: **burial** DATE: **2/14/84** CEMETERY OR CREMATORY: **Resthaven Park, Glendale, AZ** EMBALMER'S SIGNATURE: **William L. Henry** CERT NO.: **2724**

FUNERAL HOME: **Lundberg Mortuary, 5310 W. Northern, Glendale, AZ** FUNERAL DIRECTOR: **William L. Henry** CERT NO.: **544**

**TO THE BEST OF MY KNOWLEDGE, DEATH OCCURRED AT THE TIME, DATE AND PLACE AND DUE TO THE CAUSE(S) STATED.**

SIGNATURE: **W. S. Murrain MD** DATE SIGNED: **2-13-84** HOUR OF DEATH: **10:40 AM**

**ON THE BASIS OF EXAMINATION AND/OR INVESTIGATION, IN MY OPINION DEATH OCCURRED AT THE TIME, DATE AND PLACE DUE TO THE CAUSE(S) AND MANNER STATED.**

SIGNATURE: **W. S. Murrain MD** DATE SIGNED: **2-13-84** HOUR OF DEATH: **10:40 AM**

NAME AND ADDRESS OF CERTIFIED PHYSICIAN, MEDICAL EXAMINER OR TRIBAL LAW ENFORCEMENT AUTHORITY: **ROY S. WEINSTEIN, 233 E. VIRGINIA, PHOENIX, AZ 85001**

DATE OF DEATH: **FEB 15 1984** REG. DISTRICT: **0104**

**PART I**

A IMMEDIATE CAUSE: **ADVANCED LYMPHOBLASTIC LYMPHOMA**

B DUE TO OR AS A CONSEQUENCE OF

C DUE TO OR AS A CONSEQUENCE OF

APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH

**PART II. OTHER SIGNIFICANT CONDITIONS AND OR ENVIRONMENTAL FACTORS (if adult female was she pregnant within past 90 days?)**

**A 2.0 TENIA, HYPERCALCAEMIA** AUTOPSY: **yes** WAS CASE REFERRED TO MEDICAL EXAMINER: **no**

MANNER OF DEATH:  NATURAL CAUSE  ACCIDENT  SUICIDE  HOMICIDE  PENDING INVESTIGATION  UNDETERMINED

DATE OF INJURY: **51** MONTH: **52** INJURY AT WORK? **no** DESCRIBE HOW INJURY OCCURRED: **54**

PLACE OF INJURY: **55** WHERE LOCATED? **56** STREET ADDRESS: **57** CITY OR TOWN: **58** STATE: **59**

RECORDED IN OFFICIAL RECORDS OF MARICOPA COUNTY, ARIZONA

MAY 15 '84 - 2 00

BILL HENRY, COUNTY CLERK

FEE **5.00** PGS **1** M.L.

Feb. 15, 1984

CERTIFIED COPY OF VITAL RECORD

STATE OF ARIZONA  
COUNTY OF MARICOPA  
This is a true and exact reproduction of the document officially registered and placed on file in the VITAL RECORDS SECTION, DEPARTMENT OF HEALTH SERVICES, PHOENIX, AZ  
Date Issued  
Issued under the authority of A.R.S. 38-341, and by direction of

*Dean L. Benson*  
DEAN L. BENSON  
Chief Deputy County Registrar  
Maricopa County Department of Health Services



553216

This copy not valid unless prepared on safety paper displaying county seal in color and impressed with raised seal of issuing agency.

WARNING: IT IS ILLEGAL TO DUPLICATE THIS COPY.

REQUESTED BY  
**DOUGLAS COUNTY TITLE**  
IN THE COUNTY OF  
MARICOPA

86 FEB 13 P12:34

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BOOK 286 PAGE 1001