

THIS INDENTURE WITNESSETH: That ALBERT B. KAUFMAN, a widower

in consideration of \$ 15.00 , the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to DENNIS R. MORGAN and ELAINE W. MORGAN, husband and wife, as Joint Tenants with right of survivorship

and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated area County of Douglas , State of Nevada, bounded and described as follows:

"SEE EXHIBIT 'A' ATTACHED HERETO AND MADE A PART HEREOF"

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

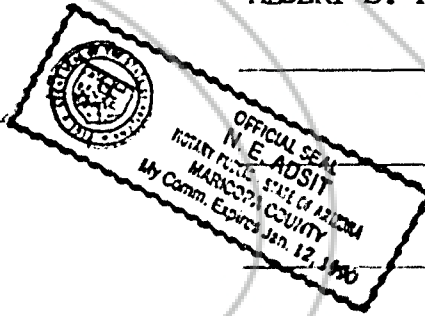
Witness my hand this 20th day of January , 19 86 .

STATE OF NEVADA ARIZONA
COUNTY OF MARICOPA

SS

Albert B. Kaufman
ALBERT B. KAUFMAN

On JAN 20th 1986 personally appeared before me, a Notary Public, ALBERT B. KAUFMAN



who acknowledged that he executed the above instrument.
N. E. Adsit
Notary Public

WHEN RECORDED MAIL TO:
Mr. & Mrs. Dennis Morgan
1016 Almar Circle
Mesa, AZ 85204

The grantor(s) declare(s):
Documentary transfer tax is \$ 9.35
 computed on full value of property conveyed, or
 computed on full value less value of liens and encumbrances remaining at time of sale.

FOR RECORDER'S USE

MAIL TAX STATEMENTS TO:
P.O. Box 5790
Stateline, NV 89449

LEGAL DESCRIPTION

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

A TIMESHARE ESTATE COMPRISED OF:

PARCEL ONE

An undivided 1/51st interest in and to that certain condominium described as follows:

- (a) An undivided 1/20th interest, as tenants-in-common, in and to Lot 32 of Tahoe Village Unit No. 3, Fifth-Amended Map, recorded October 29, 1981, as Document No. 61612 as corrected by Certificate of Amendment recorded November 23, 1981, as Document No. 62661, all of Official Records Douglas County, State of Nevada. Except therefrom Units 101 to 120 Amended Map and as corrected by said Certificate of Amendment.
- (b) Unit No. 105 as shown and defined on said last mentioned map as corrected by said Certificate of Amendment.

PARCEL TWO

A non-exclusive right to use the real property known as Parcel "A" on the Official Map of Tahoe Village Unit No. 3, recorded January 22, 1973, as Document No. 63805, records of said county and state, for all those purposes provided for in the Declaration of Covenants, Conditions, and Restrictions recorded January 11, 1973, as Document No. 63681, in Book 173, Page 229 of Official Records and in modification thereof recorded September 28, 1973, as Document No. 69063 in Book 973, Page 812 of Official Records and recorded July 2, 1976, as Document No. 1472 in Book 776, page 87 of Official Records.

PARCEL THREE

A non-exclusive easement for ingress and egress and recreational purposes and for use and enjoyment and incidental purposes over, on and through Lots 29, 39, 40 and 41 as shown on said Tahoe Village Unit No. 3, Fifth-Amended Map and as corrected by said Certificate of Amendment.

PARCEL FOUR

CONTINUED...

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CONTINUED...

- (a) A non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe Developments in deed re-recorded December 8, 1981, as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112, recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East, M.D.M., and
- (b) An easement for ingress, egress and public utility purposes, 32 feet wide, the centerline of which is shown and described on the Fifth-Amended Map of Tahoe Village No. 3, recorded October 29, 1981, as Document No. 61612, and amended by Certificate of Amendment recorded November 23, 1981, as Document No. 62661, Official Records, Douglas County, State of Nevada.

PARCEL FIVE

The exclusive right to use said UNIT and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel One and Parcels Two, Three and Four above during ONE "use week" within the Fall/Spring "use season", as said quoted terms are defined in the Declaration of Restrictions, recorded September 17, 1982 as Document No. 71000 of said Official Records.

The above described exclusive and non-exclusive rights may be applied to any available unit in the project, during said use week within said season.

Portion of Parcel No. 42-150-11-9

32-103-49

1-13-86

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REQUESTED BY
DOUGLAS COUNTY TITLE
IN OFFICIAL RECORDS OF
DOUGLAS COUNTY, NEVADA

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RECORDED

S. 100 FAC. DEPUTY

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