

# Grant Deed

THIS INDENTURE WITNESSETH: THAT

MACKINTOSH and PASCALE, INCORPORATION, a Nevada corporation

THE FIRST PART S , IN CONSIDERATION OF \$10.00, THE RECEIPT OF WHICH IS HEREBY ACKNOWLEDGED, DO HEREBY, GRANT, BARGAIN, AND SELL TO

JASON A. ZINKE, an unmarried man

THE SECOND PART y , AND TO THEIR HEIRS AND ASSIGNS, ALL THAT REAL PROPERTY SITUATE IN The County of Douglas, State of Nevada PARTICULARLY DESCRIBED AS FOLLOWS:

A parcel of land lying wholly within the Southwest 1/4 of Section 10, Township 12 North, Range 20 East, M. D. B & M., being a portion of that certain Parcel 1 described in Book 63, Page 649, Official Records of Douglas County, Nevada and being more fully described as follows:

Parcel 1, as set forth on Parcel Map for MacKintosh and Pascale, Inc., recorded June 27, 1979, in Book 679, Page 1881, Document No. 33936, Official Records of Douglas County, State of Nevada.

TOGETHER WITH ALL AND SINGULAR THE TENEMENTS, HEREDITAMENTS AND APPURTENANCES THEREUNTO BELONGING OR IN ANYWISE APPERTAINING, AND THE REVERSION AND REVERSIONS, REMAINDER AND REMAINDERS, RENTS, ISSUES, AND PROFITS THEREOF.

TO HAVE AND TO HOLD THE SAID PROPERTY, TOGETHER WITH THE APPURTENANCES, UNTO THE SAID PART y OF THE SECOND PART, AND TO his HEIRS AND ASSIGNS, FOREVER.

WITNESS his HAND THIS 7th DAY OF Fe-ruary, 1986

MACKINTOSH and PASCALE, INCORPORATED, a Nevada Corp.

*Richard D. Pascale - Pres.*  
Richard D. Pascale, President surviving director of a corporation in a state of dissolution

STATE OF NEVADA }  
COUNTY OF DOUGLAS } ss.

On this 7th day of FEB, 1986, before me, the undersigned

a Notary Public in and for said County, personally appeared Richard D. Pascale

known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged that he executed the same, freely and voluntarily and for the uses and purposes therein mentioned.

Witness my hand and official seal

*Carol Costa*  
NOTARY PUBLIC in and for said County and State

My commission expires \_\_\_\_\_, 19

After recording please mail to:

REQUESTED BY  
SILVER STATE TITLE CO. FOR RECORDER'S USE  
IN OFFICE OF RECORDS OF DOUGLAS COUNTY, NEVADA

'86 FEB 13 P3:41

SNEAKING BEARING AU RECORDER

\$500 PAID DEPUTY

130862  
BOOK 286 PAGE 1072

*Jason Zinke*  
*PO Box 597*  
*So Lake Tahoe*  
*Ca 95705*