

RECORDING REQUESTED BY

Lawyers Title

AND WHEN RECORDED MAIL TO

Name James M. Hickey
Street Address P.O. Box 1420
City & State Minden, NV 89423

SPACE ABOVE THIS LINE FOR RECORDER'S USE

INDIVIDUAL FORM

Notice of Completion

Before execution, refer to title company requirements stated on reverse side. A.P.N. 29-286-11

Notice is hereby given that:

- 1. The undersigned is owner of the interest or estate stated below in the property hereinafter described.
2. The full name of the undersigned is James M. Hickey
3. The full address of the undersigned is P.O. Box 1420, Minden, NV 89423
4. The nature of the title of the undersigned is: In fee.
5. The full names and full addresses of all persons, if any, who hold title with the undersigned as joint tenants or as tenants in common are:

NAMES ADDRESSES

- 6. The names of the predecessors in interest of the undersigned, if the property was transferred subsequent to the commencement of the work of improvement herein referred to:

NAMES ADDRESSES

(If no transfer made, insert "none".)

- 7. A work of improvement on the property hereinafter described was completed on 2-7-86
8. The name of the contractor, if any, for such work of improvement was Hickey Construction

(If no contractor for work of improvement as a whole, insert "none".)

- 9. The property on which said work of improvement was completed is in the City of
County of Douglas State of Nevada and is described as follows:
Lot 360, as shown on the map of GARDNERVILLE RANCHOS UNIT NO. 7, filed for record in the Office of the County Recorder of Douglas County, Nevada, on March 27, 1974, as Document No. 72456.

- 10. The street address of said property is 1334 Victoria Dr, Gardnerville, NV. 89410
(If no street address has been officially assigned, insert "none".)

Dated: February 10, 1986

Signature of owner named in paragraph 2

James M. Hickey (Signature)

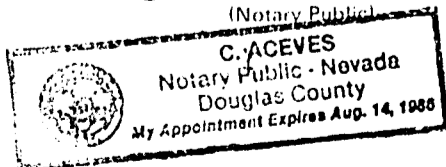
(Also sign verification below at X)

STATE OF NEVADA
COUNTY OF Douglas } SS.
on 2-10-86 personally appeared before me, a Notary Public,

JAMES M. HICKEY

who acknowledged that he executed the above instrument.

Signature



REQUESTED BY LAWYERS TITLE

IN OFFICE RECORDS OF DOUGLAS COUNTY NEVADA

'86 FEB 13 P3:58

SUZANNE PLACER LEAD RECORDER

5.00 PAID DEPUTY

130870

BOOK 286 PAGE 1083

Title Order No.
Escrow or Loan No. 39716MCA

SEE REVERSE SIDE FOR TITLE COMPANY REQUIREMENTS AS TO NOTICE OF COMPLETION

(This area for official notary use)