GRANT, BARGAIN, SALE DEED

| THIS INDENTURE WITNESSETH: That <u>BRUCE BISENZ</u> , a single man | |
|--|---|
| in consideration of \$ 10.00 , the receipt of | |
| _with_right_of_survivorship | |
| and to the heirs and assigns of such Grantee forever, all that real pro | |
| County of, State of N | ^ |
| Lot 9, in Block E, as said lot and block are RANCHOS UNIT NO. 4, filed in the office of t County, State of Nevada, on April 10, 1967, | shown on the map of GARDNERVILLE he County Recorder of Douglas |
| Assessment Parcel No. 27-503-09 | |
| Together with all and singular the tenements, hereditaments and a | appurtenances thereunto belonging or in anywise appertaining, and |
| any reversions, remainders, rents, issues or profits thereof. Witness myhand this this 21st | day of January , 19 86 . |
| | |
| STATE OF NEVADA SS COUNTY OF Douglas | BRUCE BISENZ |
| On February 7, 1986 | |
| personally appeared before me, a Notary Public, Bruce Bisenz | |
| who acknowledged that he executed the above instrument | |
| Notary Public | |
| | ORDER NO. 39668MVM ESCROW NO |
| VICHY D. MORRISON Hotory Public - Nevada Douglas County (b) Appointment Expired May 20, 1000 | WHEN RECORDED MAIL TO: |
| As a second of the second of t | Mr&-MrsRobert-RWebster |
| The grantor(s) declare(s): | _P.O. Box 1564 |
| Documentary transfer tax is \$51.70 | Minden, NV 89423 |
| (XX computed on full value less value of liens and encumbrances remaining at time of sale. | FOR RECORDER'S USE |
| MAIL TAX STATEMENTS TO: | |
| Weyerhauser Mortgage | |
| P.O. Box 92189 | REQUESTED BY LAWYERS TITLE IN OFFICE OF PROPERTY OF DOUGLES OF THE WORLD A |
| Los Angeles, CA 90009 | |
| MANOUKIAN, SCARPELLO & ALLING, LTD. | '86 FEB 14 A9:04 |
| CARSON CITY OFFICE CAR TAMOE OFFICE JOS EAST PROCTOR STREET HOUND HILL PROTESSIONAL BOUCH NO PER ABOUT THE BOUT OF THE ABOUT THE BOUT OF | 5500 PAID ALL DEPUTY 13087 |

BOOK **286** MCE**1**098