

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That BRUCE BISENZ, a single man

in consideration of \$ 10.00, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to ROBERT R. WEBSTER AND ROBIN RAE WEBSTER, husband and wife, as Community Property with right of survivorship

and to the heirs and assigns of such Grantee forever, all that real property situated in the _____ County of Douglas, State of Nevada, bounded and described as follows:

Lot 438, as shown on the map of the Re-Subdivision of Lots 91-A & B, 92-A & B; 93 through 96; and 221 through 232 GARDNERVILLE RANCHOS UNIT NO. 2, filed in the office of the County Recorder of Douglas County, State of Nevada, on July 10, 1967, as Document No. 37049. Assessment Parcel No. 27-430-11

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness my hand _____ this 21st day of January, 19 86.

STATE OF NEVADA

COUNTY OF Douglas

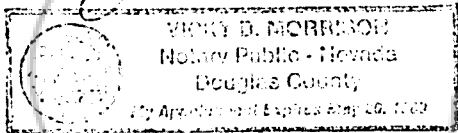
SS

Bruce Bisenz
BRUCE BISENZ

On February 7, 1986 personally appeared before me, a Notary Public, Bruce Bisenz

who acknowledged that he executed the above instrument.

Virgil D. Morrison
Notary Public



ORDER NO. _____
ESCROW NO. 39668MVM

WHEN RECORDED MAIL TO:

Mr. & Mrs. Robert R. Webster
P.O. Box 1564
Minden, NV 89423

The grantor(s) declare(s):
Documentary transfer tax is \$ 19.80
() computed on full value of property conveyed, or
(X) computed on full value less value of liens and encumbrances remaining at time of sale.

MAIL TAX STATEMENTS TO:

Old Stone Mortgage
P.O. Box 1517
Walla Walla, WA 99362

FOR RECORDER'S USE

REQUESTED BY
LAWYERS TITLE
IN OFFICIAL RECORDS OF
DOUGLAS COUNTY, NEVADA

'86 FEB 14 A9:07

SUZANNE L. H. DEAN
RECORDER
500 PAID DEPUTY

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BOOK 286 PAGE 1100

MANOUKIAN, SCARPELLO & ALLING, LTD.
ATTORNEYS AT LAW

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