

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That BRUCE BISENZ, a single man

in consideration of \$ 10.00, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to ROBERT R. WEBSTER AND ROBIN RAE WEBSTER, husband and wife, as community property
~~with right of survivorship~~

and to the heirs and assigns of such Grantee forever, all that real property situated in the _____

County of Douglas, State of Nevada, bounded and described as follows:

Lot 489, as shown on the map of the Re-Subdivision of Lots 91-A & B, 92-A & B; 93 through 96; and 221 through 232 GARDNERVILLE RANCHOS UNIT NO. 2, filed in the office of the County Recorder of Douglas County, State of Nevada, on July 10, 1967, as Document No. 37049.

Assessment Parcel No. 27-402-06

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness my hand this 21st day of January, 1986.

STATE OF NEVADA

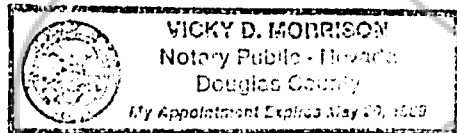
COUNTY OF Douglas SS

On February 7, 1986
personally appeared before me, a Notary Public,
Bruce Bisenz

who acknowledged that he executed the above instrument.

[Signature]
Notary Public

[Signature]
BRUCE BISENZ



ORDER NO. 39668MVm
ESCROW NO. _____

WHEN RECORDED MAIL TO:
Mr. & Mrs. Robert R. Webster
P.O. Box 1564
Minden, NV 89423

The grantor(s) declare(s):
Documentary transfer tax is \$ 18.70
() computed on full value of property conveyed, or
(XX) computed on full value less value of liens and encumbrances remaining at time of sale.

MAIL TAX STATEMENTS TO:
Pacific First Federal
P.O. Box 9360
Walnut Creek, CA 94598-0960

MANOUKIAN, SCARPELLO & ALLING, LTD.
ATTORNEYS AT LAW
CARSON CITY OFFICE: 303 EAST PROCTOR STREET, CARSON CITY, NEVADA 89701
LAKE TAHOE OFFICE: ROUND HILL PROFESSIONAL BUILDING, P.O. BOX 55, ZEPHYRUS COVE, NEVADA 89448

FOR RECORDER'S USE
REQUESTED BY LAWYERS TITLE
IN OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA
86 FEB 14 A9:08
RECORDED
500 PAID [Signature] DEPUTY