GRANT, BARGAIN, SALE DEED

in consideration of \$ 10.00 , the receipt	t of which is hereby acknowledged, do hereby Grant, Bargain, Sell and
Convey to	
	^
County of, State of, State of,	
A Portion of the Southwest 1/4 of the South North, Range 20 East, M.D.B.&M., and more pa	articularly described as follows:
Parcel D, as shown on that certain amended precorded September 23, 1976, in Book 976, on No. 03462, Official Records of Douglas Coun	f Parcel Maps, Page 1248, Document
Assessment Parcel No. 23-090-18	
Together with all and singular the tenements beseditements an	nd appurtenances thereunto belonging or in anywise appertaining, and
any reversions, remainders, rents, issues or profits thereof.	appartenances thereunto belonging or in anywise appertaining, and
Witness my hand this 8th	day of
STATE OF NEVADA	Al de la commence
COUNTY OF Washing	NEVADA SAVINGS AND LOAN ASSOCIATION
on January 21, 1986	BY: MICK HENNESSEY
personally appeared before me, a Notary Public,	
	\ <u>\</u>
who acknowledged that he executed the above instrument.	
Sherri Fander	
Notary Public	
SHERRI FORFICER	ORDER NO39627MVM
	WHEN RECORDED MAIL TO:
My Appointment Expires Feb. 28, 1990	Mr. & Mrs. John S. Biersdorff
The grantor(s) declare(s):	1714 Mackay
Documentary transfer tax is \$ 75.90	Minden, NV 84923
XX computed on full value of property conveyed, or) computed on full value less value of liens and	FOR RECORDER'S USE
encumbrances remaining at time of sale.	
MAIL TAX STATEMENTS TO:	
Nevada_Savings_and_Loan_Association	
_P.O. Box 2191	REQUESTED BY LAWYERS TITLE
	IN OFFICE OF PUS OF
Las Vegas, NV 89125	Y)
MANOUKIAN, SCARPELLO & ALLING, Ltd.	86 FEB 14 P3:50
ATTORNEYS AT LAW LANSON CITY DEFICE LANSON CITY DEFICE	Salmatt it as a late
303 EAST PROCEDOR STREET # 1000 PROCEDOR # 10 PROCEDOR	55 - Public Deput 1305

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