BILL OF SALE

FOR THE SUM OF Twenty Two Thousand Six Hundred Sixty-three & 59/100
(\$_22,663.59) AND/OR OTHER VALUABLE CONSIDERATION THE RECEIPT
OF WHICH IS HEREBY ACKNOWLEDGED, WE DID SELL, TRANSFER AND DELIVER TO
✓ Douglas County Communtiy Development
P.O. Box 218
Minden, NV 89423
ON THE 31st DAY OF January , 1986 , OUR RIGHT, TITLE
AND INTEREST IN AND TO THE FOLLOWING DESCRIBED PROPERTY:
See Attached Schedule "A"

WE CERTIFY AS LAWFUL OWNERS OF SAID PROPERTY, WE HAVE THE RIGHT TO SELL SAME, THAT WE WARRANT AND WILL DEFEND THE TITLE TO THE PROPERTY AGANIST ALL CLAIMS AND DEMANDS OF ALL PERSONS WHOSOEVER, AND THAT SAID PROPERTY IS FREE FROM ALL LEINS AND ENCUMBRANCES.

CENTRAL BANK LEASING

Sandra Harris

TITLE: Office Manager

130958 BOOK 286 PAGE1264

CENTRAL BANK LEASING

A Division of Cenval Leasing Corporation
6207 SIERRA COURT • DUBLIN, CALIFORNIA 94566 • PHONE (415) 829-2900

Schedule A LISTING OF EQUIPMENT

Quantity	Model #	Serial #	Description
1		52675325160	IC-1200 CAD System with Color Monitor
1		N2235064	CalComp "E" Size Digitizer
1		133910-10030	DMP-52 Add on

Lessee hereby certifies that the description of the personal property set forth above constitutes an accurate account of the "Equipment" as defined in this Lease Agreement.

Douglas County	Community	Development	De	partme	nt
$\overline{\Delta U}$	(Less	99)			
Ву:				1	<u>30</u> 958
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