

UNIFORM COMMERCIAL CODE-FINANCING STATEMENT-FORM UCC-1
IMPORTANT-Read instructions on back before filling out form

STATE OF NEVADA

BANK AND BANKERS DIVISION
 DIAMOND INTERNATIONAL CORPORATION
 P.O. BOX 4000 - RENO, NEVADA 89503

Loan No. 226150-2

This **FINANCING STATEMENT** is presented for filing pursuant to the Nevada Uniform Commercial Code

1. DEBTOR (LAST NAME FIRST) BUCKSKIN RANCH, LTD., a Nevada corporation		1A. SOCIAL SECURITY OR FEDERAL TAX NO. 88-0132705	
1B. MAILING ADDRESS P. O. Box 8066		1C. CITY, STATE South Lake Tahoe, California	1D. ZIP CODE 95731
1E. RESIDENCE ADDRESS (IF AN INDIVIDUAL AND DIFFERENT THAN 1B)		1F. CITY, STATE	1G. ZIP CODE
2. ADDITIONAL DEBTOR (IF ANY) (LAST NAME FIRST)		2A. SOCIAL SECURITY OR FEDERAL TAX NO.	
2B. MAILING ADDRESS		2C. CITY, STATE	2D. ZIP CODE
2E. RESIDENCE ADDRESS (IF AN INDIVIDUAL AND DIFFERENT THAN 2B)		2F. CITY, STATE	2G. ZIP CODE
3. DEBTOR(S) TRADE NAME OR STYLE (IF ANY)		3A. FEDERAL TAX NO.	
4. ADDRESS OF DEBTOR(S) CHIEF PLACE OF BUSINESS (IF ANY)		4A. CITY, STATE	4B. ZIP CODE
5. SECURED PARTY NAME FEDERAL LAND BANK OF SACRAMENTO MAILING ADDRESS P. O. Box 13106 CITY Sacramento STATE California ZIP CODE 95813		5A. SOCIAL SECURITY NO., FEDERAL TAX NO. OR BANK TRANSIT AND A.B.A. NO. 94-1175514 90-1097	
6. ASSIGNEE OF SECURED PARTY (IF ANY) NAME MAILING ADDRESS CITY STATE ZIP CODE		6A. SOCIAL SECURITY NO., FEDERAL TAX NO. OR BANK TRANSIT AND A.B.A. NO.	

7. This FINANCING STATEMENT covers the following types or items of property (if crops or timber, include description of real property on which growing or to be grown and name of record owner of such real estate, if fixtures, include description of real property to which affixed or to be affixed and name of record owner of such real estate; if oil, gas or minerals, include description of real property from which to be extracted.

All sprinkler irrigation equipment and all accessories, appurtenances, and component parts thereof, now owned or hereafter acquired, and all additions, replacements, and proceeds thereof.

7A. _____ RECORD OWNER OF REAL PROPERTY	7B. \$ _____ MAXIMUM AMOUNT OF INDEBTEDNESS TO BE SECURED AT ANY ONE TIME (OPTIONAL)			
8. Check <input checked="" type="checkbox"/> If Applicable	A <input checked="" type="checkbox"/> Proceeds of collateral are also covered	B <input checked="" type="checkbox"/> Products of collateral are also covered	C <input type="checkbox"/> Proceeds of above described original collateral in which a security interest was perfected	D <input type="checkbox"/> Collateral was brought into this State subject to security interest in another jurisdiction

9. **BUCKSKIN RANCH, LTD.,**
 a Nevada corporation (Date) July 15 1985
 By: Don L. Panattoni President
 By: Ted Wolfe Secretary
 By: T. M. Mickelsen Asst. Vice President
 FEDERAL LAND BANK OF SACRAMENTO

10. This Space for Use of Filing Officer
 (Date, Time, File Number and Filing Officer)
 06287
 REQUESTED BY
Federal Land Bank of Sacramento
 IN OFFICIAL RECORDS OF
 DOUGLAS COUNTY, NEVADA

11. **Return Copy to**
 NAME **FEDERAL LAND BANK OF SACRAMENTO**
 ADDRESS **P. O. Box 13106**
 CITY, STATE AND ZIP **Sacramento, California 95813**

86 FEB 18 A10:22
 SUZANNE HEATHCOTE
 RECORDER
 \$5.00 PAID DEPUTY
130968

THIS SPACE FOR USE OF FILING OFFICER