

Grant Deed

Application No. _____

THIS INDENTURE WITNESSETH: THAT
Donald Hale

THE FIRST PART, IN CONSIDERATION OF \$10.00, THE RECEIPT OF WHICH IS HEREBY ACKNOWLEDGED, DO HEREBY,
GRANT, BARGAIN, AND SELL TO

Donald Hale and Sue Hale, husband and wife as joint tenants

THE SECOND PART, AND TO THEIR HEIRS AND ASSIGNS, ALL THAT REAL PROPERTY SITUATE IN
Douglas County, State of Nevada PARTICULARLY DESCRIBED AS FOLLOWS:

Lot 72, as shown on the Official Map of Fish Springs Estates, filed
in the office of the County Recorder on August 30, 1973, Document No.
68451, Official Records of Douglas County, State of Nevada.

Assessor's Parcel No. 35-303-02

THIS DOCUMENT IS RECORDED AS AN ACCOMMODATION ONLY
and without liability for the consideration therefor, or as to
the validity or sufficiency of said instrument, or for the
effect of such recording on the title of the property involved.

TOGETHER WITH ALL AND SINGULAR THE TENEMENTS, HEREDITAMENTS AND APPURTENANCES THEREUNTO BELONGING
OR IN ANYWISE APPERTAINING, AND THE REVERSION AND REVERSIONS, REMAINDER AND REMAINDERS, RENTS, ISSUES, AND
PROFETS THEREOF.

TO HAVE AND TO HOLD THE SAID PROPERTY, TOGETHER WITH THE APPURTENANCES, UNTO THE SAID PART OF
THE SECOND PART, AND TO HEIRS AND ASSIGNS, FOREVER.

WITNESS _____ HAND _____ THIS 14 DAY OF FEBRUARY, 1986
Donald Hale
Donald Hale

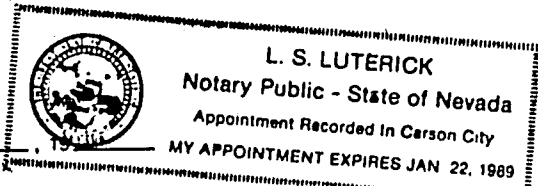
STATE OF NEVADA }
COUNTY OF DOUGLAS } ss.

On this 14 day of FEBRUARY, 1986, before me, L.S. LUTERICK,
a Notary Public in and for said County, personally appeared DONALD HALE

known to me to be the person _____ whose name _____ subscribed to the foregoing instrument and acknowledged
that _____ he _____ executed the same, freely and voluntarily and for the uses and purposes therein mentioned.

L.S. Luterick
WITNESS my hand and official seal
NOTARY PUBLIC in and for said County and State

My commission expires _____



After recording please mail to:

Mr. & Mrs. Donald Hale
P.O. BOX 2065
GARDNERVILLE, NV 89410

REQUESTED BY
SILVER STATE TITLE CO.
IN OFFICIAL RECORDS OF
DOUGLAS COUNTY, NEVADA

'86 FEB 18 P12:03

SUZANNE BEAUFORT
RECORDER
\$5.00 PAID. KY DEPUTY