

THIS INDENTURE WITNESSETH: That TORESON BUILDERS, INC., a Nevada corporation,

in consideration of \$ 10.00 , the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to THOMAS W. JEFFERS and PAMELA C. JEFFERS, Husband and Wife,

as joint tenants with right of survivorship, and not as tenants in common, and to the heirs and assigns of such Grantee forever, all that real property situated in the \_\_\_\_\_ County of Douglas ,

State of Nevada, bounded and described as follows:

Lot 19, Block D, as shown on the official map of the Chambers Field Subdivision filed in the Office of the County Recorder of Douglas County, State of Nevada, on January 9, 1979, as Document No. 28862.

*Jr*

Reserving therefrom surface water rights as conveyed in document recorded April 17, 1979, in Book 479 of Official Records at Page 900, Douglas County, Nevada, as Document No. 31619.

APN 27-664-19

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness my hand \_\_\_\_\_ this \_\_\_\_\_ day of February , 19 86 .

STATE OF NEVADA

SS

TORESON BUILDERS, INC.

COUNTY OF DOUGLAS

On February 21<sup>st</sup> , 1986,

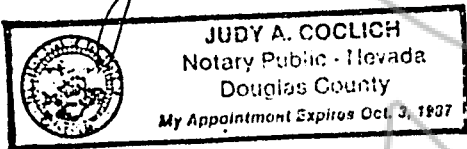
BY: Carolyn J. Seymour  
Carolyn J. Seymour

personally appeared before me, a Notary Public, Carolyn J. Seymour, Secretary/Treasurer of Torenson Builders, Inc.

TITLE: Secretary/Treasurer

who acknowledged that she executed the above instrument.

Judy A. Coclich  
Notary Public  
Judy A. Coclich



WHEN RECORDED MAIL TO:

Grantees

The grantor(s) declare(s):

Documentary transfer tax is \$ 231.00

(X) computed on full value of property conveyed, or  
( ) computed on full value less value of liens and encumbrances remaining at time of sale.

FOR RECORDER'S USE

MAIL TAX STATEMENTS TO:

Grantees

P. O. Box 1522

Minden, NV 89423

REQUESTED BY  
**DOUGLAS COUNTY TITLE**  
IN OFFICIAL RECORDS OF  
DOUGLAS COUNTY, NEVADA

'86 FEB 24 P12:26

SUZANNE LEAUGREAU  
RECORDER

\$ 5.00 PAID JK DEPUTY

131181

BOOK 286 PAGE 1659