

#102457

This STATEMENT is presented for filing pursuant to the Nevada Uniform Commercial Code

1. FILE NO. OF ORIG. FINANCING STATEMENT 82 04021	1A. DATE OF FILING OF ORIG. FINANCING STATEMENT June 2, 1982	1B. DATE OF ORIG. FINANCING STATEMENT June 1, 1982	1C. PLACE OF FILING ORIG. FINANCING STATEMENT Carson City, Nevada
2. DEBTOR (LAST NAME FIRST) COOK, John A., Jr.			2A. SOCIAL SECURITY OR FEDERAL TAX NO. [REDACTED]-4789
2B. MAILING ADDRESS 8 Locust Drive		2C. CITY, STATE Catonsville, Maryland 21228	2D. ZIP CODE
3. ADDITIONAL DEBTOR (IF ANY) (LAST NAME FIRST) N/A			3A. SOCIAL SECURITY OR FEDERAL TAX NO.
3B. MAILING ADDRESS		3C. CITY STATE	3D. ZIP CODE
4. SECURED PARTY NAME GAYLE HOLCOMBE MAILING ADDRESS 208 Bernauer CITY Pittsburg, STATE California ZIP CODE 94565			4A. SOCIAL SECURITY NO., FED. TAX NO. OR BANK TRANSIT AND A.B.A. NO. [REDACTED]-2468
5. ASSIGNEE OF SECURED PARTY (IF ANY) NAME MAILING ADDRESS CITY STATE ZIP CODE			5A. SOCIAL SECURITY NO., FED. TAX NO. OR BANK TRANSIT AND A.B.A. NO.

6. CONTINUATION—The original Financing Statement between the foregoing Debtor and Secured Party bearing the file number and date shown above is continued. If collateral is crops or timber, fixtures, or oil, gas or minerals check here and insert description of real property on which growing or to be grown or to which affixed or to be affixed or from which to be extracted in Item 7 below. If crops or fixtures, also insert name of record owner of real estate. Effective if submitted within 6 months of expiration date.
- RELEASE—From the collateral described in the Financing Statement bearing the file number shown above, the Secured Party releases the collateral described in Item 7 below. Release does not terminate debt.
- ASSIGNMENT—The Secured Party certifies that the Secured Party has assigned to the Assignee above named, all the Secured Party's rights under the Financing Statement bearing the file number shown above in the collateral described in Item 7 below.
- TERMINATION—The Secured Party certifies that the Secured Party no longer claims a security interest under the Financing Statement bearing the file number shown above.
- AMENDMENT—The Financing Statement bearing the file number shown above is amended as set forth in Item 7 below. (Signature of Debtor and Secured Party required on all amendments.)
- OTHER (May be used for change of address.)

7. A 1973 Royal Knight Lancer Mobile Home, ID# S3751X & U 55' X 20'

8. (Date) June 25 1985

By: John A. Cook, Jr. (TITLE)

By: Gayle Holcombe (TITLE)

9. This Space for Use of Filing Officer
(Date, Time, Filing Office)

REQUESTED BY
DOUGLAS COUNTY TITLE
IN OFFICIAL RECORDS OF
DOUGLAS COUNTY, NEVADA

'86 FEB 24 P12:47

SUZANNE BEAUDREAU
RECORDER

\$ 5.00 PAID AL DEPUTY

10. Return Copy to

NAME
ADDRESS
CITY, STATE
AND ZIP

THIS SPACE FOR USE OF FILING OFFICER