

RECORDING REQUESTED BY:

48447-06  
CONTROL 11-221-04

AND WHEN RECORDED MAIL TO:  
Lake Tahoe Basin Management Unit  
P. O. Box 8465  
South Lake Tahoe, CA 95731

REAL PROPERTY TRANSFER TAX \$ EXEMPT #2

DECLARED BY AND FOR: T.E. NEENAN, Lands Officer  
U. S. Forest Service

SPACE ABOVE THIS LINE FOR RECORDER'S USE

APN 11-221-04

GRANT DEED

KNOW ALL MEN BY THESE PRESENTS, that

ANTHONY S. PARINA and BARBARA J. PARINA, husband and wife, of Stateline, Nevada

for and in consideration of Thirty-two Thousand Two Hundred-Fifty and no/100

dollars (\$ 32,250.00 ),

and other good and valuable considerations, the receipt of which is hereby acknowledged, pursuant to the Act of  
December 23, 1980 (94 Stat. 3381)

hereby grant, bargain, sell and convey unto the UNITED STATES OF AMERICA and its assigns, all those certain lots,  
pieces or parcels of land situate, lying and being in the County of Douglas

Nevada

, State of ~~California~~, more particularly described as follows:

Lot 4, as shown on the Official Map of Kingsbury Estates Unit No. 3, filed in the office of the County Recorder on September 20, 1965, Document No. 29503, Official Records of Douglas County, State of Nevada. Assessor's Parcel No. 11-221-04.

This deed is correct as to description, consideration and condition.  
Signed For Lands Officer Title Date  
1-11-85

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The acquiring agency is the Forest Service, Department of Agriculture.

TOGETHER WITH all and singular the tenements, hereditaments and appurtenances thereunto belonging, or in anywise appertaining; and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD all and singular the said premises, together with the appurtenances, unto the United States of America and its assigns forever.

IN WITNESS WHEREOF,

We, Anthony S. Parina and Barbara J. Parina have hereunto set our hand(s) this 28th day of June, 1985

*Anthony S. Parina*  
ANTHONY S. PARINA  
*Barbara J. Parina*  
BARBARA J. PARINA

ACKNOWLEDGMENT

State of Nevada )  
County of Douglas ) SS.

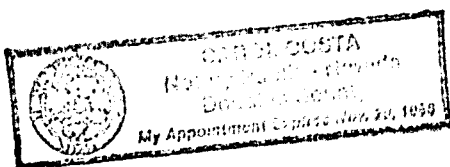
On this 28th day of June in the year 19 85, before me, the undersigned, a Notary Public in and for said State, with principal office in Douglas County, personally appeared

ANTHONY S. PARINA and BARBARA J. PARINA

proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) are subscribed to the within instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

*Carol Costa*  
Signed



CAROL COSTA  
Notary Public: Please type or print name beneath signature.

My Commission Expires: 11-20-88

R5-5400-15 p.2 (ALL)  
(Rev. 6/77)

STATEMENT

This statement is attached to the Grant Deed from Anthony S. Parina, etux, to the United States of America.

The United States of America does not seek exclusive jurisdiction over the property described in this Grant Deed.

*Robert A. Blodell*  
FOR W. A. MORGAN  
Forest Supervisor<sup>d</sup>  
Lake Tahoe Basin  
Management Unit

COPY

REQUESTED BY  
**SILVER STATE TITLE CO.**

IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

*for U.S. Forest Service*

'86 FEB 28 AM 11

SUZANNE BEAUDREAU  
RECORDER

\$ 0 PAID De DEPUTY

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