

Deed of Trust

Application No. #200070-DA

THIS DEED OF TRUST Made this 4th day of February 1986, between MARY MUERLE, an unmarried woman, WILLIAM H. MUERLE, a single man (her son), and MITCHELL M. MUERLE, a single man (her son) all as Joint Tenants, whose address is 1350 Stephanie Way, Minden, Nevada 89423

SILVER STATE TITLE COMPANY, a corporation, organized and existing under and by virtue of the laws of the State of Nevada, TRUSTEE, for RALPH R. RODGERS and MARY RUTH RODGERS, husband and wife as Joint Tenants, herein called BENEFICIARY,

WITNESSETH: That Trustor irrevocably GRANTS, TRANSFERS AND ASSIGNS TO TRUSTEE IN TRUST, WITH POWER OF SALE, that property in the Unincorporated Area, County of Douglas, State of Nevada, described as:

Lot 8, as shown on the Official Map of Saratoga Heights Subdivision Unit No. 1, filed in the office of the County Recorder on May 15, 1961, Document No. 17827, Official Records of Douglas County, State of Nevada. APN# 21-063-23.

THE NOTE SECURED BY THIS DEED OF TRUST CONTAINS A LATE PENALTY.

IN THE EVENT TRUSTOR, WITHOUT THE PRIOR WRITTEN CONSENT OF THE BENEFICIARY, SELLS AGREES TO SELL, TRANSFERS OR CONVEYS ITS INTEREST IN THE REAL PROPERTY OR ANY PART THEREOF OR ANY INTEREST THEREIN BENEFICIARY MAY AT ITS OPTION DECLARE ALL SUMS SECURED HEREBY IMMEDIATELY DUE AND PAYABLE. CONSENT TO ONE SUCH TRANSACTION SHALL NOT BE DEEMED TO BE A WAIVER OF THE RIGHT TO REQUIRE SUCH CONSENT TO FUTURE OR SUCCESSIVE TRANSACTIONS, THE TERMS, "TRUSTOR" AND BENEFICIARY", INCLUDE THEIR SUCCESSORS.

TOGETHER WITH all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues, and profits thereof.

TO HAVE AND TO HOLD the same unto Trustee and its successors, for the purpose of securing a certain promissory note of even date herewith in the principal sum of Sixty Eight Thousand Dollars and No/100ths (\$68,000.00) with interest thereon, and with expenses and attorney's fees according to its terms, executed and delivered by Grantor to Beneficiary.

The following covenants, Numbers 1, 2, maximum insurable value, 3, 4 (10%), 5, 6, 7 (10%), 8 and 9 of NRS 107.030 are hereby adopted and made a part hereof.

All the provisions of this instrument shall inure to, apply to, and bind the heirs, executors, successors, and assigns of all the parties hereto. Whenever used, the singular number shall include the plural, the plural the singular, and the use of any gender shall include all other genders.

IN WITNESS WHEREOF, Grantor has executed these presents the day and year first above written.

Mary Muerle
Mary Muerle
William H. Muerle
William H. Muerle
Mitchell M. Muerle
Mitchell M. Muerle

STATE OF Nevada }
COUNTY OF Douglas } ss.

On this _____ day of _____, 19____, before me, _____
a Notary Public in and for said County, personally appeared _____

known to me to be the person _____ whose name _____ subscribed to the foregoing instrument and acknowledged that _____ he _____ executed the same.

Witness my hand and official seal

FOR RECORDER'S USE

NOTARY PUBLIC in and for said County and State
My commission expires _____, 19____

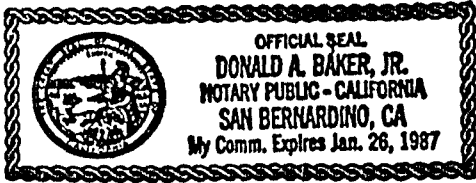
WHEN RECORDED MAIL TO:

Mr. & Mrs. Ralph Rodgers
Rt. 1 Box 1405
Vail, Oregon 97918

STATE OF CALIFORNIA

COUNTY OF SAN BERNARDINO

} ss.



On this 10th day of February, in the year 1986,
before me, the undersigned, a Notary Public in and for said State, personally appeared
MARY MUERLE, WILLIAM H. MUERLE,
MITCHELL M. MUERLE

_____, personally known to me
(or proved to me on the basis of satisfactory evidence) to be the persons whose names
are subscribed to the within instrument, and acknowledged to me that They
executed it.

WITNESS my hand and official seal.

Notary Public in and for said State.

ACKNOWLEDGMENT—General—Wolcotts Form 233CA—Rev. 5-82
© 1982 WOLCOTTS, INC. (price class 8-2)

REQUESTED BY
SILVER STATE TITLE CO.
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

'86 FEB 28 AM 11:15

SUZANNE SEABROOK
RECORDER

6th PAID DEPUTY

131484

BOOK **286** PAGE **2320**