

Affix R. P. T. T., \$ 6.60

Grant, Bargain, Sale Deed

THIS INDENTURE WITNESSETH: That Trustees of the Southern Nevada Culinary and Bartenders Pension Trust by THOMAS L. KARSTEN ASSOCIATES as investment manager

in consideration of \$ 10.00, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and

Convey to BARBARA J. FORD, a married woman also known as BARBARA J. SHEPERD AND BARBARA J. WINCHESTER

all that real property situate in the Gardnerville Ranchos County of Douglas State of Nevada, bounded and described as follows:

Lot 683, as shown on the map of GARDNERVILLE RANCHOS UNIT 6, filed for record in the office of the County Recorder of Douglas County, Nevada, on May 29, 1973, as File No. 66512.

A.P.N. 29-263-25

SUBJECT TO ALL MATTERS OF RECORD INCLUDING BUT NOT LIMITED TO COVENANTS, CONDITIONS AND RESTRICTIONS.

TOGETHER WITH all tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversion, remainders, rents, issues or profits thereof.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness my hand on this 19th day of February, 19 86

STATE OF NEVADA }
COUNTY OF Los Angeles } ss.

On February 19, 1986
personally appeared before me, a Notary Public,
LAWRENCE H. ABE

who acknowledged that he executed the above instrument.

Signature TERRI RIKER
(Notary Public)

(Notarial Seal)



Trustees of the Southern Nevada Culinary and Bartenders Pension Trust by THOMAS L. KARSTEN ASSOCIATES as Investment Manager

By: Lawrence H. Abe
Lawrence H. Abe, Senior Vice President

ESCROW NO. { 39827MVM RECORDER'S
ORDER NO. { INSTRUMENT NO.
WHEN RECORDED MAIL TO: Lawyers Title
P.O. Box 385, Minden, NV 89423

REQUESTED BY
LAWYERS TITLE
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'86 MAR -7 P3:24

SUZANNE DEANORAU
RECORDER
\$5.00 PAID [Signature] DEPUTY

131806
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