

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That HARRY FORD AND BARBARA J. FORD, husband and wife

in consideration of \$ 10.00, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to WILLIAM R. KEUPER, a married man

and to the heirs and assigns of such Grantee forever, all that real property situated in the _____ County of Douglas, State of Nevada, bounded and described as follows:

Lot 683, as shown on the map of GARDNERVILLE RANCHOS UNIT NO. 6, filed for record in the Office of the County Recorder of Douglas County, Nevada, on May 29, 1973, as File No. 66512.

Assessment Parcel No. 29-263-25

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness OUR hand S this 4th day of March, 19 86.

STATE OF ~~NEVADA~~ OREGON

COUNTY OF Multnomah

SS

Harry R Ford
HARRY FORD

Barbara J. Ford
BARBARA J. FORD

On March 6, 1986

personally appeared before me, a Notary Public, Barbara J. Ford
Harry Ford

who acknowledged that t hey executed the above instrument.

S. Sue Campbell
Notary Public

My commission expires: 1/30/89

ORDER NO. _____
ESCROW NO. 39827MVm

WHEN RECORDED MAIL TO:

Mr. William R. Keuper

P.O. Box 5985

Incline Village, NV 89450

SEAL

The grantor(s) declare(s):
Documentary transfer tax is \$ 14.85
 computed on full value of property conveyed, or
() computed on full value less value of liens and encumbrances remaining at time of sale.

MAIL TAX STATEMENTS TO:

SAME AS ABOVE

MANOUKIAN, SCARPELLO & ALLING, LTD.
ATTORNEYS AT LAW

CARSON CITY OFFICE
303 EAST PROCTOR STREET
CARSON CITY, NEVADA 89701
TELEPHONE (702) 882-4577

LAKE TAHOE OFFICE
ROUND HILL PROFESSIONAL BUILDING
P O BOX 55
ZEPHYR COVE NEVADA 89448
TELEPHONE (702) 398-6676

FOR RECORDER'S USE

REQUESTED BY
LAWYERS TITLE
IN OFFICIAL RECORDS OF
DOUGLAS COUNTY, NEVADA

'86 MAR -7 P3:26

SUZANNE BEADREAU
RECORDER

\$ 5.00 PAID [Signature] DEPUTY

131807

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