GRANT, BARGAIN, SALE DEED

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	GRANT, BARGAIN, SALE DEED	ORDER NO.: 8727
THIS INDENTURE WITNESSETH: That		
in consideration of \$_15.00	, the receipt of which is hereby acknow	wledged, do hereby Grant, Bargain, Sell and
Convey to SW ASSOCIATES, a Califo		
	er	
and to the heirs and assigns of such Grantee for	ever, all that real property situated in the	A
County of	, State of Nevada, bounded and de	scribed as follows:
Lot 21, Block H, of the First according to the map thereof, of Douglas County, Nevada, on AP#07-232-02-8	filed in the Office of the Co	ounty Recorder
Together with all and singular the tenements, any reversions, remainders, rents, issues or prof		belonging or in anywise appertaining, and
Witness our hand s	this <u>7th</u> day of <u>Marc</u>	<u>, 19</u> 86
STATE OF NEVADA	Manage	P Book
COUNTY OF DOUGLAS	SS DANA R. B.	ACKUS
OnMarch 7, 1986	- V LUSA	My Bucker
personally appeared before me, a Notary Public Dana R. Backus	, ADDALL C.	SACKOO
and Audrey C. Backus who acknowledged that _t he y executed	· \ \-	
the above instrument.		
Mary w h. Draham	\ / /	
Notary Public		
MAISLYN L. EIGHAM Notary Public - Hevada		
Douglas County My Appt. Expires Nov. 6, 1987	WHEN RECOR	DED MAIL TO:
	SW Associat	es City Drive #633
The grantor(s) declare(s):	Marina Del	Rey, California 90291
Documentary transfer tax is \$_31.35 体x computed on full value of property convey	ed, or	
 () computed on full value less value of lier encumbrances remaining at time of sale. 	s and	FOR RECORDER'S USE
MAIL TAX STATEMENTS TO:		
same as above		
	<u></u>	REQUESTED BY UGLAS COUNTY TITLE IN OFFICIAL RECORDS OF DOUGLAS CO., HEVADA
	'86	MAR -7 P4:00
SHEERIN, WALSH & KEELE		SUZANNE BEAUDREAU

ATTOMNEYS AT LAW
PO BOX 606
CARSON CITY, NEVADA 89707
PO BOX 1327
GARDNERVILLE, NEVADA 89410