

SHORT FORM DEED OF TRUST AND ASSIGNMENT OF RENTS

ORDER NO.: 8727

THIS DEED OF TRUST, made this 3rd day of March, 1986, between SW ASSOCIATES, a California partnership, herein called TRUSTOR, whose address is 4316 Marina City Drive #633, Marina Del Rey, California 90291 and DOUGLAS COUNTY TITLE CO., INC., a Nevada corporation, herein called TRUSTEE, and DANA R. BACKUS and AUDREY C. BACKUS, Husband and Wife, as Joint Tenants, herein called BENEFICIARY, WITNESSETH: That Trustor irrevocably grants, transfers and assigns to Trustee in trust, with power of sale, that property in Douglas County, Nevada, described as:

Lot 21, in Block H of the FIRST ADDITION OF KINGSBURY MEADOWS SUBDIVISION, according to the map thereof, filed in the County Recorder of Douglas County, Nevada, on July 17, 1957, as Document No. 12441. APN 07-232-02-8

IN THE EVENT THAT TRUSTOR SHALL SELL OR CONTRACT TO SELL THE PARCEL OF LAND HEREBY ENCUMBERED WITHOUT FIRST OBTAINING THE WRITTEN CONSENT OF BENEFICIARY, THE BALANCE OF PRINCIPAL AND INTEREST THAT SHALL THEN REMAIN UNPAID ON THE OBLIGATION HEREIN SHALL FORTHWITH BECOME DUE AND PAYABLE ALTHOUGH THE TIME OF MATURITY AS EXPRESSED THEREIN SHALL NOT HAVE ARRIVED.

Together with the rents, issues and profits thereof, subject, however, to the right, power and authority hereinafter given to and conferred upon Beneficiary to collect and apply such rents, issues and profits.

For the purpose of securing (1) payment of the sum of \$ 8,422.97 with interest thereon according to the terms of a promissory note or notes of even date herewith made by Trustor, payable to order of Beneficiary, and all extensions or renewals thereof; and (2) the performance of each agreement of Trustor incorporated herein by reference or contained herein; (3) payment of additional sums and interest thereon which may hereafter be loaned to Trustor, or to his successors or assigns, when evidenced by a promissory note or notes reciting that they are secured by this Deed of Trust.

To protect the security of this Deed of Trust, and with respect to the property above described, Trustor expressly makes each and all of the agreements, and adopts and agrees to perform and be bound by each and all of the terms and provisions set forth in subdivision A, and it is mutually agreed that each and all of the terms and provisions set forth in subdivision B of the fictitious Deed of Trust recorded in the office of each County Recorder in the State of Nevada on January 30, 1968, in the book and at the page thereof, or under the document or file number, noted below opposite the name of such county, namely:

Table with 8 columns: COUNTY, BOOK, PAGE, DOC. NO., COUNTY, BOOK, PAGE, DOC. NO. Lists recording information for various counties including Churchill, Clark, Douglas, Elko, Esmeralda, Eureka, Humboldt, Lander, Lincoln, Lyon, Mineral, Nye, Ormsby, Pershing, Storey, Washoe, and White Pine.

shall inure to and bind the parties hereto, with respect to the property above described. Said agreements, terms and provisions contained in said subdivision A and B, (identical in all counties, and printed on the reverse side hereof) are by the within reference thereto, incorporated herein and made a part of this Deed of Trust for all purposes as fully as if set forth at length herein, and Beneficiary may charge for a statement regarding the obligation secured hereby, provided the charge therefor does not exceed a reasonable amount. The Beneficiary or the collection agent appointed by him may charge a fee of not to exceed \$15.00 for each change in parties, or for each change in a party making or receiving a payment secured hereby.

The undersigned Trustor requests that a copy of any notice of default and any notice of sale hereunder be mailed to him at his address hereinbefore set forth.

STATE OF NEVADA }
COUNTY OF _____ } SS.
On _____ personally
appeared before me, a Notary Public,

who acknowledged that he executed the above instrument.
Signature _____
(Notary Public)

SW Associates
Nancy Schauer, general partner
Thomas Williams, Jr., general partner

FOR RECORDER'S USE
131811
BOOK 386 PAGE 634

WHEN RECORDED MAIL TO:
Mr. & Mrs. Dana R. Backus
P. O. Box 2857
Stateline, Nevada 89449

TICOR TITLE INSURANCE

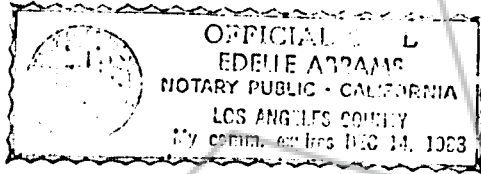
(Partnership)

STATE OF CALIFORNIA }
COUNTY OF Los Angeles } ss.

On March 4, 1986 before me, the undersigned, a Notary Public in and for
said State, personally appeared J. Thomas Williams Jr.

_____, personally known to me or
proved to me on the basis of satisfactory evidence to be
the person _____ who executed the within instrument as
one of the partners of the partnership
that executed the within instrument, and acknowledged
to me that such partnership executed the same.
WITNESS my hand and official seal.

Signature Edelle Abrams



(This area for official notarial seal)

TICOR TITLE INSURANCE

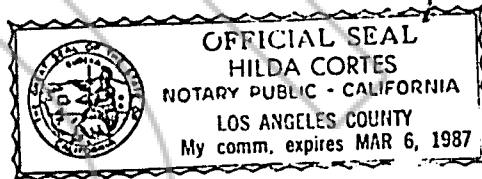
(Partnership)

STATE OF CALIFORNIA }
COUNTY OF LOS ANGELES } ss.

On March 4, 1986 before me, the undersigned, a Notary Public in and for
said State, personally appeared NANCY R. SCHAUER

_____, personally known to me or
proved to me on the basis of satisfactory evidence to be
the person _____ who executed the within instrument as
one of the partners of the partnership
that executed the within instrument, and acknowledged
to me that such partnership executed the same.
WITNESS my hand and official seal.

Signature Hilda Cortes



(This area for official notarial seal)

REQUESTED BY
DOUGLAS COUNTY TITLE
IN OFFICIAL RECORDS OF
DEVELOPMENTAL SERVICES

'86 MAR -7 P4:01

SUZANNE BEAUPREAU
RECORDER

\$ 6.00 PAID me DEPUTY

131811

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