

✓ FATCO
Box 531
Reno, NV
89504

137776 MAc

ASSIGNMENT OF OPTION

This Assignment made this 4th day of February, 1986 by and between JOHN TASHJIAN, herein after referred to as "ASSIGNOR" and DONALD M. JOHNSON, hereinafter referred to as "ASSIGNEE".

1. The ASSIGNOR did enter into an OPTION TO PURCHASE a parcel of property located in Douglas County, Nevada, described as follows:
The Southwest Quarter of the Northeast Quarter of section 26 Township 13 North Range 18 East, M.D.B. & M.
from NATHANIEL HELLMAN and ZELDA L. HELLMAN, his wife, the OPTIONORS therein.

The ASSIGNOR herein is the OPTIONEE therein. The Option Agreement is dated February 4, 1986.

2. For and in consideration of the sum of TEN DOLLARS (\$10.00) and other good and valuable considerations paid by the ASSIGNEE to the ASSIGNOR, the ASSIGNOR does hereby assign, transfer and set over all of his right, title and interest in and to the OPTION AGREEMENT to the ASSIGNEE.
3. The ASSIGNEE shall assume all of the obligation of ASSIGNOR set forth in the said OPTION AGREEMENT and shall have all rights of ASSIGNOR as set forth in the said OPTION AGREEMENT including the right to exercise the said OPTION TO PURCHASE, complete the purchase of the said property, extend the option period and/or ASSIGN his rights in the OPTION AGREEMENT as he so desires.
4. The OPTION TO PURCHASE does contain the right for the OPTIONEE to Assign his interest in the said agreement.
5. The ASSIGNEE does hereby accept the Assignment of the said OPTION TO PURCHASE and will assume the position of the OPTIONEE therein as though he and ASSIGNOR are one and the same.
6. This ASSIGNMENT AGREEMENT shall bind the heirs, executors, personal representatives, assigns, and successors of the respective parties hereto.
7. A MEMORANDUM OF OPTION, recorded as instrument No. 130746, in Book 286, Page 841, of official records in the office of the County Recorder of Douglas County, Nevada, refers to the same OPTION TO PURCHASE as the OPTION TO PURCHASE set forth herein.

8. The undersigned do hereby agree to the Terms and Conditions as set forth in this Agreement.

DATED: February 4, 1986

DATED: February 4, 1986

John Tashjian
ASSIGNOR

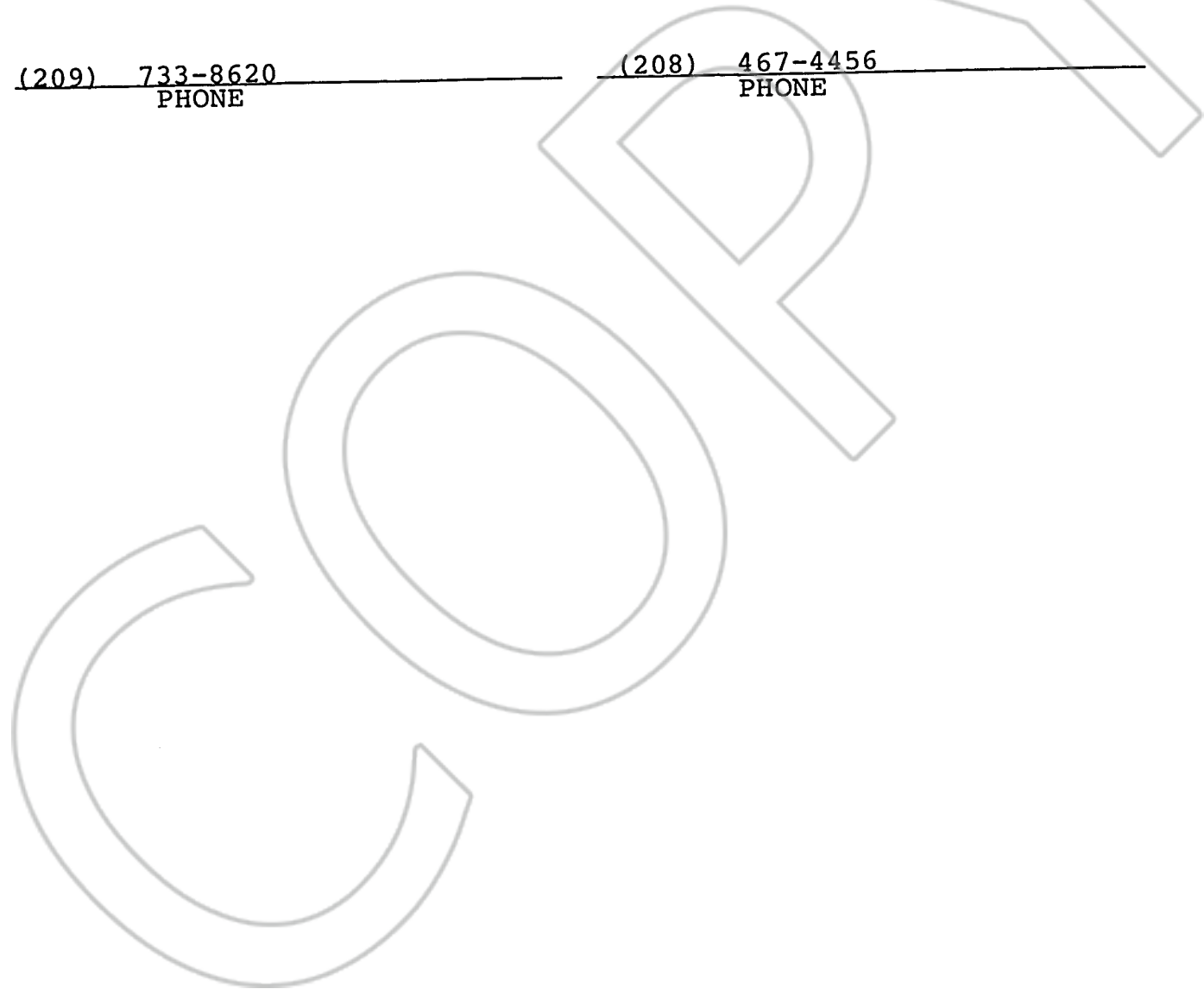
Donald M. Johnson
ASSIGNEE

John TASHJIAN
313 No. West Street
Visalia, CA. 93277
ADDRESS

Donald M. Johnson
P. O. Box 542
Nampa, Idaho 83653
ADDRESS

(209) 733-8620
PHONE

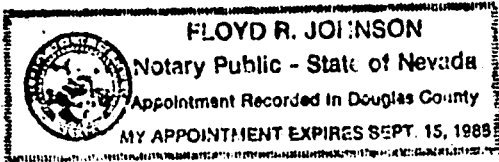
(208) 467-4456
PHONE



State of Nevada, County of Douglas ss.

On this 4th day of February, 1986, before me, a Notary Public in and for said State, personally appeared JOHN TASHJIAN

known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

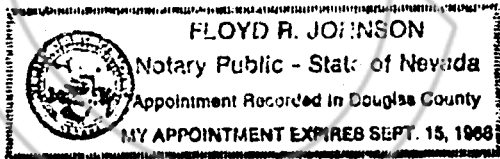


Floyd R. Johnson
Floyd R. Johnson
Notary Public for State of Nevada

State of Nevada, County of Douglas ss.

On this 4th day of February, 19 86, before me, a Notary Public in and for said State, personally appeared DONALD M. JOHNSON

known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.



Floyd R. Johnson
Floyd R. Johnson
Notary Public for State of Nevada

REQUESTED BY
First American Title Co. of Nevada
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'86 MAR 10 AIO:47

SUZANNE BEAUDREAU
RECORDER

\$ 7.00 PAID: me DEPUTY

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BOOK 386 PAGE 650