- Order No. 200053-LK (B)
Escrow No. 92289
Loan No.

WHEN RECORDED MAIL TO:

Ronald Warner Fletcher, Jr. 5644 Ravenspur Drive #202 Rancho Palos Verdes, CA

90274

MAIL TAX STATEMENTS TO:

Tahoe Savings & Loan Assoc. P. O. Box AD South Lake Tahoe, CA 95705

SPACE ABOVE THIS LINE FOR RECORDER'S USE

DOCUMENTARY TRANSFER TAX \$...15,40.....

XX... Computed on the consideration or value of property conveyed; OR Computed on the consideration or value less liens or encumbrances remaining at time of sale.

Determined by Grantee/Grantor
Signature of Declarant or Agent determining tax - Firm Name

CORPORATION GRANT DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

TAHOE SAVINGS AND LOAN ASSOCIATION

a corporation organized under the laws of the State of

California

, does hereby

GRANT to

RONALD W. FLETCHER, JR., an unmarried man

as to an undivided 1/11th interest

the real property in the City of

WITNESS my hand and official seal

County of

unincorporated area

Douglas

, State of California, described as Nevada

(This area for official notarial seal)

PAGE **698**1144 (10/69)

in and to an undivided 1/11th interest in the following:

FOR LEGAL DESCRIPTION SEE EXHIBIT "A" ATTACHED HERETO AND INCORPORATED HEREIN BY REFERENCE:

TAHOE_SAVINGS_&_LOAN_ASSOC.
By Michael Petragallo, Asst. Vice President
BySecretary
OFFICIAL SEAL
C. MONTGOMERY Notary Public, State of California Principal Office In El Dorado County My Commission Expires Sept. 30, 1988

EMENTS AS DIRECTED ABOVE

DESCRIPTION SHEET

ALL THAT CERTAIN LOT, PIECE OR PARCEL OF LAND SITUATE IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, DESCRIBED AS FOLLOWS:

Unit 2, as set forth on the Condominium Map of Lot 15, Tahoe Village Unit No. 3, filed for record August 27, 1979 in Book 879, Page 1951, Document No. 36007, Official Records of Douglas County, State of Nevada.

TOGETHER WITH an undivided 1/4th interest in and to those portions designated as Common Area as set forth on the Condominium Map of Lot 15, Tahoe Village Unit No. 3, filed for record August 27, 1979 in Book 879, Page 1951, as Document No. 36007, County, State of Nevada.

Assessor's Parcel No. 42-060-02.

EXHIBIT "A"



'86 MAR 10 A11:56

SUZANNE BEAUGHZAU RECORDER S PAID BL DEPUT (

131836BOOK **386** PAGE **699**