Order No. 2 Escrow No. 9

Loan No.

200053-92264

WHEN RECORDED MAIL TO:

Martin J. Cadden Noel Lance Bernath 9685 Oakleaf Way Roseville, CA 95678

MAIL TAX STATEMENTS TO:

Tahoe Savings & Loan Assoc. P. O. Box 829 South Lake Tahoe, CA 95705

SPACE ABOVE THIS LINE FOR RECORDER'S USE

XX. Computed on the consideration or value of property conveyed; OR Computed on the consideration or value less liens or encumbrances remaining at time of sale.

Determined by Grantee/Grantor
Signature of Declarant or Agent determining tax - Firm Name

CORPORATION GRANT DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

TAHOE SAVINGS & LOAN ASSOCIATION

a corporation organized under the laws of the State of

California

does hereby

GRANT to

NOEL LANCE BERNATH AND MARTIN JEFFREY CADDEN, both as unmarried men

as Joint Tenants

as to an undivided 1/11th interest

the real property in the City of

Dated February 21, 1986

unincorporated area

County of

Douglas

, State of Galifornia, described as Nevada

in and to an undivided 1/11th interest in the following:

FOR LEGAL DESCRIPTION SEE EXHIBIT "A" ATTACHED HERETO AND INCORPORATED HEREIN BY REFERENCE:

STATE OF CALIFORNIA
El Dorado
On February 25, 1986
before me, the undersigned, a Notary Public in and for said State, personally appeared Michael Petragallo
known to me to be the Asst. Vice President, and
known to me to be the N/A Secretary of the corporation that executed the within instrument, and known to me to be the persons who executed the within instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors.
MITNICCO mus band and official and

_TA	HOE_SAV	INGS_&_	LOAN_	ASSOCI	ATION	
•			/	7-		SEA
Ву .	/// Michael	Alina Petraga	ff.	Asst.	Vice-	President
Ву.	·					Secretary
-	~~~~	~				

OFFICIAL SEAL
C. MONTGOMERY
Notary Public, State of California
Principal Office in El Dorado County
My Commission Expires Sept. 30, 1988

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(This area for official notarial seal)

1144 (10/69)

DESCRIPTION SHEET

ALL THAT CERTAIN LOT, PIECE OR PARCEL OF LAND SITUATE IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, DESCRIBED AS FOLLOWS:

Unit 2, as set forth on the Condominium Map of Lot 15, Tahoe Village Unit No. 3, filed for record August 27, 1979 in Book 879, Page 1951, Document No. 36007, Official Records of Douglas County, State of Nevada.

TOGETHER WITH an undivided 1/4th interest in and to those portions designated as Common Area as set forth on the Condominium Map of Lot 15, Tahoe Village Unit No. 3, filed for record August 27, 1979 in Book 879, Page 1951, as Document No. 36007, County, State of Nevada.

Assessor's Parcel No. 42-060-02.

EXHIBIT "A"



'86 MAR 10 A11:59

SUZANNE BEAGGREAU
RECORDER

B 6 PAID BL DEPUTY

131838

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