

First American Title Ins.
Order No. 200053-LK
Escrow No. 92012
Loan No.

WHEN RECORDED MAIL TO:

Harold Collins
2320 South Cutty Way
#103
Anaheim, CA 92802

SPACE ABOVE THIS LINE FOR RECORDER'S USE

MAIL TAX STATEMENTS TO:

Same as Above

DOCUMENTARY TRANSFER TAX \$.....14.30.....
XX. Computed on the consideration or value of property conveyed; OR
..... Computed on the consideration or value less liens or encumbrances
remaining at time of sale.
Determined by Grantee/Grantor
Signature of Declarant or Agent determining tax - Firm Name

CORPORATION GRANT DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

TAHOE SAVINGS AND LOAN ASSOCIATION

a corporation organized under the laws of the State of California, does hereby

GRANT to HAROLD R. COLLINS, an unmarried man
as to an undivided 1/11th interest

the real property in the City of unincorporated area
County of Douglas, State of California, described as
Nevada

in and to an undivided 1/11th interest in the following:

FOR LEGAL DESCRIPTION SEE EXHIBIT "A" ATTACHED HERETO AND INCORPORATED
HEREIN BY REFERENCE:

Dated February 21, 1986

TAHOE SAVINGS & LOAN ASSOCIATION

STATE OF CALIFORNIA)
COUNTY OF El Dorado) ss.

By Michael Petragallo SEAL
Michael Petragallo, Asst. Vice President

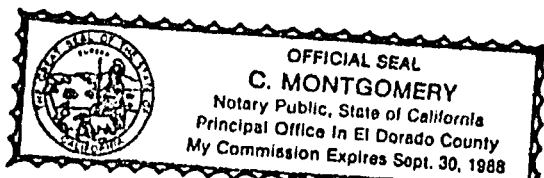
On February 25, 1986

before me, the undersigned, a Notary Public in and for said
State, personally appeared Michael Petragallo

By _____ Secretary

known to me to be the Asst. Vice - President, and
N/A

known to me to be the N/A Secretary of
the corporation that executed the within instrument, and known
to me to be the persons who executed the within instrument on
behalf of the corporation therein named, and acknowledged to me
that such corporation executed the within instrument pursuant to
its by-laws or a resolution of its board of directors.



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WITNESS my hand and official seal.
Signature C. Montgomery

(This area for official notarial seal)

DESCRIPTION SHEET

ALL THAT CERTAIN LOT, PIECE OR PARCEL OF LAND SITUATE IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, DESCRIBED AS FOLLOWS:

Unit 2, as set forth on the Condominium Map of Lot 15, Tahoe Village Unit No. 3, filed for record August 27, 1979 in Book 879, Page 1951, Document No. 36007, Official Records of Douglas County, State of Nevada.

TOGETHER WITH an undivided 1/4th interest in and to those portions designated as Common Area as set forth on the Condominium Map of Lot 15, Tahoe Village Unit No. 3, filed for record August 27, 1979 in Book 879, Page 1951, as Document No. 36007, County, State of Nevada.

Assessor's Parcel No. 42-060-02.

EXHIBIT "A"

REQUESTED BY
SILVER STATE TITLE CO.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'86 MAR 10 P12:01

SUZANNE BLAJOREAU
RECORDER

\$ 6.00 PAID Bh DEPUTY

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