

THIS INDENTURE WITNESSETH: That LOIS SORENSEN, an unmarried woman, and  
MILTON SORENSEN and MARIE SORENSEN, husband and wife

in consideration of \$10.00, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and  
Convey to LEROY J. ATHENOUR and MARILYN G. ATHENOUR, husband and wife

as joint tenants with right of survivorship, and not as tenants in common, and to the heirs and assigns of such Grantee forever, all that  
real property situated in the \_\_\_\_\_ County of Douglas,  
State of Nevada, bounded and described as follows:

See Exhibit "A" attached hereto and incorporated herein by reference

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and  
any reversions, remainders, rents, issues or profits thereof.

Witness our hand S this 14th day of March, 19 86.

STATE OF NEVADA

SS

COUNTY OF DOUGLAS

Lois Sorensen  
Lois Sorensen

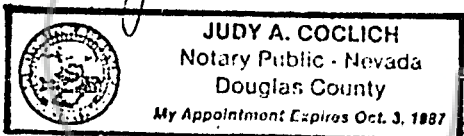
Milton Sorensen  
Milton Sorensen

Marie Sorensen  
Marie Sorensen

On March 14, 1986  
personally appeared before me, a Notary Public,  
Lois Sorensen, Marie Sorensen  
and Milton Sorensen

who acknowledged that they executed  
the above instrument.

Judy A. Coclich  
Notary Public



WHEN RECORDED MAIL TO:

Grantees

The grantor(s) declare(s):  
Documentary transfer tax is \$ 77,520.00  
(X) computed on full value of property conveyed, or  
( ) computed on full value less value of liens and  
encumbrances remaining at time of sale.

85,25

FOR RECORDER'S USE

MAIL TAX STATEMENTS TO:

Grantees  
Post Office Box 1847

Zephyr Cove, NV 89448

EXHIBIT "A"  
LEGAL DESCRIPTION

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

A Parcel of land located in the W 1/2 Section 4 & the E 1/2 Section 5, T 12 N, R 20 E, M.D.B. & M., Douglas County, Nevada, more particularly described as follows:

Commencing at the W 1/4 corner Section 5, T 12 N, R 20 E, M.D.B. & M., proceed S 57°46'04" E, 4,942.66 feet to a point; thence N 89°32'47" E, 548.61 feet to a point; thence S 89°23'10" E, 201.60 feet to a point; thence S 89°58'51" E, 356.97 feet to a point; thence N 89°37'30" E, 449.36 feet to a point; thence N 89°57'47" E 822.17 feet to a point; thence N 00°22'28" W, 455.89 feet to a point; thence N 00°11'32" W, 244.26 feet to a point; thence N 00°33'51" W 141.20 feet to a point; thence N 00°32'28" W 410.87 feet to the True Point of Beginning which is the Southeast corner of the parcel; proceed thence S 86°30'35" W, 516.42 feet to a point; thence N 73°50'18" W, 168.21 feet to a point; thence S 27°13'07" W, 115.68 feet to a point; thence N 62°23' W, 119.90 feet to a point; thence N 59°47'45" W, 745.96 feet to a point; thence N 60°20'16" W, 51.65 feet to a point; thence N 20°37'50" E, 282.27 feet to a point; thence N 43°07'07" W 70.03 feet to a point; thence N 3°35'10" W, 69.74 feet to a point; thence N 13°57'54" W, 292.13 feet to a point; thence N 13°13'07" W 91.27 feet to the Northwest corner of the parcel; thence N 57°58'38" E 93.90 feet to a point; thence S 20°52'03" E, 193.71 feet to a point; thence S 42°57'49" E, 318.40 feet to a point; thence S 59°04'53" E 217.97 feet to a point; thence S 77°34'57" E 223.22 feet to a point; thence S 67°24'23" E, 335.77 feet to a point; thence S 86°39'05" E, 188.32 feet to a point; thence S 88°13'26" E, 270.24 feet to an intersection with the West right-of-way of Centerville Lane, said point being the Northeast corner of the parcel; proceed thence southerly, along said right-of-way, around a curve to the right having a radial bearing of S 77°56'37" W, a central angle of 12°29'23", a radius of 1,170 feet, and a length of 255.04 feet to a point; thence along said right-of-way S 00°47'15" W 67.67 feet to a point, thence S 2°43'21" E, 132.84 feet to the True Point of Beginning.

Assessment Parcel No. 25-130-08-9

Excepting therefrom any portion within the normal, ordinary, highwater mark of the Carson River.

REQUESTED BY  
**DOUGLAS COUNTY TITLE**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO. NEVADA

'86 MAR 17 P12:32

SUZANNE BEAUBREAU  
RECORDER

6000 PAID. DEPUTY

132184

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