

THIS DEED OF TRUST, made this 14th day of MARCH 1986, between LEROY J. ATHENOUR and MARILYN G. ATHENOUR, husband and wife, herein called TRUSTOR, whose address is P. O. Box 1847, Zephyr Cove, Nevada 89448 (number and address) (city) (state) (zip) and

DOUGLAS COUNTY TITLE CO., INC., a Nevada corporation, herein called TRUSTEE, and LOIS SORENSEN, an unmarried woman, and MILTON SORENSEN and MARIE SORENSEN, husband and wife, herein called BENEFICIARY,

WITNESSETH: That Trustor irrevocably grants, transfers and assigns to Trustee in trust, with power of sale, that property in Douglas County, Nevada, described as:

See Exhibit "A" attached hereto and incorporated herein by reference

Together with the rents, issues and profits thereof, subject, however, to the right, power and authority hereinafter given to and conferred upon Beneficiary to collect and apply such rents, issues and profits.

For the purpose of securing (1) payment of the sum of \$ 77,520.00 with interest thereon according to the terms of a promissory note or notes of even date herewith made by Trustor, payable to order of Beneficiary, and all extensions or renewals thereof; and (2) the performance of each agreement of Trustor incorporated herein by reference or contained herein; (3) payment of additional sums and interest thereon which may hereafter be loaned to Trustor, or to his successors or assigns, when evidenced by a promissory note or notes reciting that they are secured by this Deed of Trust.

To protect the security of this Deed of Trust, and with respect to the property above described, Trustor expressly makes each and all of the agreements, and adopts and agrees to perform and be bound by each and all of the terms and provisions set forth in subdivision A, and it is mutually agreed that each and all of the terms and provisions set forth in subdivision B of the fictitious Deed of Trust recorded in the office of each County Recorder in the State of Nevada on January 30, 1968, in the book and at the page thereof, or under the document or file number, noted below opposite the name of such county, namely:

COUNTY	BOOK	PAGE	DOC. NO.	COUNTY	BOOK	PAGE	DOC. NO.
Churchill	39 Mortgages	363	115384	Lincoln			45902
Clark	850 Off. Rec.		682747	Lyon	37 Off. Rec.	341	100661
Douglas	57 Off. Rec.	115	40050	Mineral	11 Off. Rec.	129	89073
Elko	92 Off. Rec.	652	35747	Nye	105 Off. Rec.	107	04823
Esmeralda	3-X Deeds	195	35922	Ormsby	72 Off. Rec.	537	32867
Eureka	22 Off. Rec.	138	45941	Pershing	11 Off. Rec.	249	66107
Humboldt	28 Off. Rec.	124	131075	Storey	"S" Mortgages	206	31506
Lander	24 Off. Rec.	168	50782	Washoe	300 Off. Rec.	517	107192
				White Pine	295 R.E. Records	258	

shall inure to and bind the parties hereto, with respect to the property above described. Said agreements, terms and provisions contained in said subdivision A and B, (identical in all counties, and printed on the reverse side hereof) are by the within reference thereto, incorporated herein and made a part of this Deed of Trust for all purposes as fully as if set forth at length herein, and Beneficiary may charge for a statement regarding the obligation secured hereby, provided the charge therefor does not exceed a reasonable amount. The Beneficiary or the collection agent appointed by him may charge a fee of not to exceed \$15.00 for each change in parties, or for each change in a party making or receiving a payment secured hereby.

The undersigned Trustor requests that a copy of any notice of default and any notice of sale hereunder be mailed to him at his address hereinbefore set forth.

STATE OF NEVADA }
COUNTY OF Douglas } ss.

On March 14, 1986 personally appeared before me, a Notary Public,

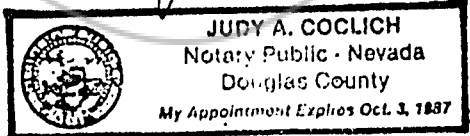
Leroy J. Athenour
Leroy J. Athenour

Leroy J. Athenour and
Marilyn G. Athenour

Marilyn G. Athenour
Marilyn G. Athenour

who acknowledged that they executed the above instrument.

Signature *Judy A. Coclitch*
(Notary Public)



FOR RECORDER'S USE

WHEN RECORDED MAIL TO:

EXHIBIT "A"
LEGAL DESCRIPTION

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

A Parcel of land located in the W 1/2 Section 4 & the E 1/2 Section 5, T 12 N, R 20 E, M.D.B. & M., Douglas County, Nevada, more particularly described as follows:

Commencing at the W 1/4 corner Section 5, T 12 N, R 20 E, M.D.B. & M., proceed S 57°46'04" E, 4,942.66 feet to a point; thence N 89°32'47" E, 548.61 feet to a point; thence S 89°23'10" E, 201.60 feet to a point; thence S 89°58'51" E, 356.97 feet to a point; thence N 89°37'30" E, 449.36 feet to a point; thence N 89°57'47" E 822.17 feet to a point; thence N 00°22'28" W, 455.89 feet to a point; thence N 00°11'32" W, 244.26 feet to a point; thence N 00°33'51" W 141.20 feet to a point; thence N 00°32'28" W 410.87 feet to the True Point of Beginning which is the Southeast corner of the parcel; proceed thence S 86°30'35" W, 516.42 feet to a point; thence N 73°50'18" W, 168.21 feet to a point; thence S 27°13'07" W, 115.68 feet to a point; thence N 62°23'11" W, 119.90 feet to a point; thence N 59°47'45" W, 745.96 feet to a point; thence N 60°20'16" W, 51.65 feet to a point; thence N 20°37'50" E, 282.27 feet to a point; thence N 43°07'07" W 70.03 feet to a point; thence N 3°35'10" W, 69.74 feet to a point; thence N 13°57'54" W, 292.13 feet to a point; thence N 13°13'07" W 91.27 feet to the Northwest corner of the parcel; thence N 57°58'38" E 93.90 feet to a point; thence S 20°52'03" E, 193.71 feet to a point; thence S 42°57'49" E, 318.40 feet to a point; thence S 59°04'53" E 217.97 feet to a point; thence S 77°34'57" E 223.22 feet to a point, thence S 67°24'23" E, 335.77 feet to a point; thence S 86°39'05" E, 188.32 feet to a point; thence S 88°13'26" E, 270.24 feet to an intersection with the West right-of-way of Centerville Lane, said point being the Northeast corner of the parcel; proceed thence southerly, along said right-of-way, around a curve to the right having a radial bearing of S 77°56'37" W, a central angle of 12°29'23", a radius of 1,170 feet, and a length of 255.04 feet to a point; thence along said right-of-way S 00°47'15" W 67.67 feet to a point, thence S 2°43'21" E, 132.84 feet to the True Point of Beginning.

Assessment Parcel No. 25-130-08-9

Excepting therefrom any portion within the normal, ordinary, highwater mark of the Carson River.

REQUESTED BY
DOUGLAS COUNTY TITLE
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

'96 MAR 17 P12:35

SUZANNE LEAUDREAU
RECORDER

\$ 6.00 PAID *Ju* DEPUTY

132185

BOOK 386 PAGE 1290