GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: ThatJACK_R.	SANDERS, an unmarried man
in consideration of \$10.00 plus , the receipt	of which is hereby acknowledged, do hereby Grant, Bargain, Sell and
Convey to DOUGLAS E. SCOLARI and ANN	M. SCOLARI, husband and wife, as
joint tenants and not as tenants in	common,
and to the heirs and assigns of such Grantee forever, all that real p	property situated in the
County of, State o	f Nevada, bounded and described as follows:
	\ \
in the Office of the County Recorder on Official REcords of Douglas County, Neva	ewood Creek Estates Subdivision recorded July 7, 1976 as Document No. 01543, ada. AP#07-412-05.
This Deed is being recorded without liab.	ility.
Together with all and singular the tenements, hereditaments and any reversions, remainders, rents, issues or profits thereof.	appurtenances thereunto belonging or in anywise appertaining, and
Witness my hand this 13TH	day of <u>January</u> , 198 <u>1</u> .
STATE OF NEVADA	0000
COUNTY OF DOUGLAS	JACK R. SANDERS
	SHOW AT PHADENS
On January 13, 1981 personally appeared before me, a Notary Public, JACK R. SANDERS	\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \
JACK R. SANDERS	
who acknowledged that he executed the above instrument. Notary Public	
no approve a construe para esta a construent de la constr	ORDER NO.
MARILYN L. BIGHAM Notary Public - State of Nevada	ESCROW NO. 4941
Douglas County Douglas Fypires Nov. 6, 1983	WHEN RECORDED MAIL TO:
му Арропппан Схрто прининивания принивания	Mr. and Mrs. Douglas E. Scolari
The grantor(s) declare(s): Documentary transfer tax is \$paid under C/S #52647	1860 Campbell Avenue
) computed on full value of property conveyed, or	San Jose, California 95125
 computed on full value less value of liens and encumbrances remaining at time of sale. 	FOR RECORDER'S USE
MAIL TAX STATEMENTS TO:	
same as above	
	REQUESTED BY DOUGLAS COUNTY TITLE IN OFFICIAL RECORDS OF DOUGLAS COLLNEVADA
Sheerin, O'Reilly & Walsh	'36 MAR 17 P12:42
Attorneys at Law	SH7AGA SEALTREAH

Attorneys at Law
P. O. Box 606
Carson City, Nevada 89701
P. O. Box 1327
Gardnerville, Nevada 89410

RECORDER

SOPAID THE DEPUTY

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