## GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That MICHAEL E. JARRETT AND MARY M. JARRETT, husband and wife	
as Joint Tenants	
in consideration of \$_10.00, the re	ceipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and
Convey to ROBERT L. SPRIGGS, JR. AND JUDY	
as Joint Tenants with Right of	
and to the heirs and assigns of such Grantee forever, all that	real property situated in the
County of <u>Douglas</u> , St	ate of Nevada, bounded and described as follows:
	NERVILLE RANCHOS UNIT NO. 6, filed for record of Douglas County, Nevada, on May 29, 1973,
A.P.N. 29-223-10	
Together with all and singular the tenements, hereditament any reversions, remainders, rents, issues or profits thereof.	s and appurtenances thereunto belonging or in anywise appertaining, and
Witness_ourhand_Sthis	14rh day of <u>March</u> , 19 <u>86</u> .
STATE OF NEVADA  COUNTY OF Douglas SS	Michael E. Jarrett
On March 14, 1986	mary m Carrett
personally appeared before me, a Notary Public,  lichael E. Jarrett and	MARY M. JARRETT
Mary M. Jarrett	\
who acknowledged thatthe'y_ executed the above instrument.	
Milly D. Memusa	J <del></del>
Notary Public	ORDER NO.
WORY D. MODALSON	ESCROW NO. 39671MVM
Nointy Public - Hevada Douglas County	WHEN RECORDED MAIL TO:
My Appointment Expired Stay 70, 1909	Mr. and Mrs. Robert Spriggs
The grantor(s) declare(s): Documentary transfer tax is \$ 73.70	-General Delivery 89410
(xx) computed on full value of property conveyed, or ( ) computed on full value less value of liens and	FOR RECORDER'S USE
encumbrances remaining at time of sale.	FOR RECORDER 3 03E
MAIL TAX STATEMENTS TO:	
Old Stone Mortgage	
2.0. Box 1517	REQUESTED BY LAWYERS TITLE
Valla Walla, WA 99362	IN OFFICIAL RECORDS OF
	'36 MAR 17 P3:41
MANOUKIAN, SCARPELLO & ALLING, LTD.  ATTORNEYS AT LAW  CARSON CITY OFFICE  LAKE TAHOE OFFICE	
303 EAST PROCTOR STREET HOUND HILL PROFESSIONAL BUILDING CARSON CITY, NEVADA 89701 P 0 808 39 TELEPHONE 17021 882-4577 ZEPHYR COVE NEVADA 89448 TELEPHONE 17021 388-4576	SUZANIC SEADŪREAU RECOMER

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