

RECORDING REQUESTED BY

WILLIAM A. MALIS  
1020 Mission Street  
South Pasadena, CA 91030

AND WHEN RECORDED MAIL TO

Name WILLIAM B. HOUZE  
Street Address c/o WILLIAM A. MALIS  
1020 Mission Street  
City & State South Pasadena, CA 91030

MAIL TAX STATEMENTS TO

Name WILLIAM B. HOUZE  
Street Address 2724 Wagon Train Lane  
City & State Diamond Bar, CA 91765

SPACE ABOVE THIS LINE FOR RECORDER'S USE

# Grant Deed

GD 864 HC

THIS FORM FURNISHED BY TRUSTORS SECURITY SERVICE

181619

The undersigned grantor(s) declare(s):

Documentary transfer tax is \$ None <sup>AS EXEMPTION</sup>

- ( ) computed on full value of property conveyed, or
- ( ) computed on full value less value of liens and encumbrances remaining at time of sale.
- ( ) Unincorporated area: ( ) City of \_\_\_\_\_, and

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

WILLIAM B. HOUZE, as his sole and separate property,


hereby GRANT(S) to

WILLIAM B. HOUZE, Trustee, WILLIAM B. HOUZE TRUST,  
U/D/T dated July 1, 1982

the following described real property in the City of Lake Tahoe,  
County of Douglas, State of ~~California~~ Nevada:

See Exhibit A attached hereto and made a part hereof.

Dated February 12, 1986

  
WILLIAM B. HOUZE

State of California

County of LOS ANGELES

On this the 12th day of FEBRUARY 1986

before me, STUART GERSH


the undersigned Notary Public, personally appeared

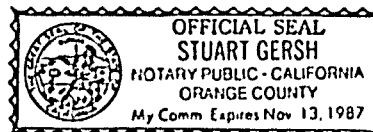
WILLIAM B. HOUZE

personally known to me

proved to me on the basis of satisfactory evidence

to be the person(s) whose name(s) is subscribed to the  
within instrument, and acknowledged that he executed it.  
WITNESS my hand and official seal.

  
Notary's Signature STUART GERSH



(This area for official notarial seal)

Title Order No. \_\_\_\_\_ Escrow, Loan or Attorney File No. \_\_\_\_\_

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EXHIBIT A

All that portion of the South 1/4 of the South 1/2 of Lot 4, in Section 34, Township 14 North, Range 18 East, M.D.B. & M., as shown on the official map and described as follows:

COMMENCING at the monument marking the South 1/4 corner of Section 34, thence North 89° 57' 35" West 402.00 feet along the South line of said Section 34 to the True Point of Beginning of this description; thence North 00° 02' 32.65" East 163.7 feet to the North line of said South 1/4 of the South 1/2 of Lot 4; thence North 89° 57' 08.56" West 100.00 feet along said North line; thence South 00° 02' 32.65" West 163.7 feet more or less to the said South line of Section 34; thence South 89° 57' 27.35" East 100.00 feet along said South line of Section 34 to the Point of Beginning.

TOGETHER WITH an easement for road purposes over the existing twenty foot roadway extending from the Lake Front Easterly to "Highway 50".

PARCEL I as shown on the Parcel Map recorded July 19, 1977, as Document No. 11164, Douglas County, Nevada.

REQUESTED BY  
*William A. Malis*  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

'86 MAR 18 AIO:55

SUZANNE DEWIDOFF AU  
RECORDED  
\$6<sup>00</sup> PAID *JA* DEPUTY

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