

**Recording Requested by:**

John B. Laxague

**When recorded Return to:**

John B. Laxague  
P.O. Box 1047  
Gardnerville, Nevada 89410

**MAIL TAX STATEMENTS TO:**

John B. Laxague

**Documentary Transfer Tax:**

~~\$15.29~~ \$15.40

By: Henry R. Butler, Esq.

HRB  
HRB

**GRANT DEED**

Henry R. Butler, Trustee for the Henry R. Butler "B" Testamentary Trust, hereby grants, bargains and sells to John B. Laxague Jr. & Andrae Jo (Jody) Laxague, Husband and Wife as Joint Tenants, all that certain lot, piece or parcel of land situate in the county of Douglas, State of Nevada described as follows:

HRB  
HRB

**LEGAL DESCRIPTION**

A portion of Parcels 1-A and 2-A, designated on Parcel Maps No. 1 and No. 2 for Henry R. Butler "B" Testamentary Trust, located in a portion of Section 34, T. 13 N., R. 20 E., M.D.B.&M., Douglas County, Nevada.

Parcel Map No. 1 is recorded in Book 584 of Official Records, at page 1791, Document No. 101101. Parcel Map No. 2 is recorded in Book 584 of official Records, at Page 1791, Document No. 101102.

HRB  
HRB

The property ~~XXXXXX~~ is more particularly described as follows:

Commencing at the intersection of the Northerly Boundary Line of Parcel No 1-A, Henry R. Butler "B" Testamentary Trust with the Easterly Laxague Boundary Line and the point of Beginning; thence running South 00° 33' 07" East a distance of 613.07 feet along the Laxague Boundry line to a point; thence North 89° 42' 02" East, 227.23 feet to a point on the Westerly Orchard Road Easement Line; thence continuing North 19° 04' 28" West 647.52 feet along the Westerly Orchard road easement Line to a point; thence South 89° 41' 31" West, 21.53 feet to the point of beginning.

The above described portion contains 1.75 acres, more or less.

Henry R. Butler  
Henry R. Butler, trustee  
for the Henry R. Butler "B" Testamentary Trust

Dated: 3/10/86

HRB  
HRB

Said land is further described on Record of Survey Map recorded March 18, 1986, in Book 386, Page 1404, Document No. 132250, Official Records.

**132251**

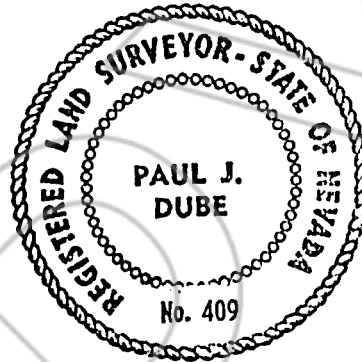
**BOOK 386 PAGE 1405**

STATE OF NEVADA  
COUNTY OF DOUGLAS: ss.

On March 10, 1986 before me, a Notary Public, in and for said county and state personally appeared Henry R. Butler known to me to be the person whose name is subscribed to the within instrument and acknowledged that he executed the same.

WITNESS my hand and official seal

*Laura E. Murray*  
Notary Public



REQUESTED BY  
**SILVER STATE TITLE CO.**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

'86 MAR 18 A11 :32

SUZANNE BLAUDREAU  
RECORDER

\$ 6<sup>00</sup> PAID BH DEPUTY

**132251**

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