5		
	GRANT, BARGAIN, SALE DEED	ORDER NO.: 33-131-03-01
THIS INDENTURE WITNESSETH: That _		
ROBERT B. LAYNE and KATHRINE	L. LAYNE, husband and wife	
15.00	the receipt of which is hereby solves.	uladgad da harabu Grant Pargain Sall and
in consideration of \$, the receipt of which is hereby acknow	vieogeo, do nereby Grant, Bargain, Seli and
Convey to HARICH TAHOE DEVELOPMENT	MENTS, a Nevada General Partnersh	ırb
and to the heirs and assigns of such Grantee	forever, all that real property situated in the u^n	nincorporated area
County ofDouglas	, State of Nevada, bounded and des	cribed as follows:
"SEE EXHIBIT 'A' AT	TTACHED HERETO AND MADE A PART HE	EREOF"
Together with all and singular the tenemenany reversions, remainders, rents, issues or p	its, hereditaments and appurtenances thereunto profits thereof.	belonging or in anywise appertaining, and
Witnessour_hand_s		nary , 1986
STATE OF NEVADA Colorado	P	
COUNTY OF Arapahae	SS ROBERT B. LA	AYNE
	- Min almin	a Labora
On <u>766 12, 1986</u> personally appeared before me, a Notary Pu	hblic, KATHRINE L.	LAYNE
ROBERT B. LAYNE KATHRINE L. LAYNE	_ \ _\	V 0
who acknowledged that <u>t</u> he <u>y</u> executhe above instrument.	ited	
Jardra Diedler	J 	
Notary Public		
	NOEN CT #109A	
	mission expires WHEN RECORD	DED MALL TO:
SEAL August	- S 1000	noe Developments
The grantor(s) declare(s):	P.O. Box 5	5790
Documentary transfer tax is \$ 20.90 (X) computed on full value of property con	Stateline	, NV 89449
() computed on full value less value of encumbrances remaining at time of sale.	liens and	FOR RECORDER'S USE
encumbrances remaining at time of sale.	Portion API	N 42-190-25
MAIL TAX STATEMENTS TO:		
P.O. Box 5790		
Stateline, NV 89449		

SHEERIN, WALSH & KEELE
ATTORNEYS AT LAW
PO BOX (XX)
CARSON CITY, NEVADA 89707
PO BOX 1327
GARDMEHVILLE, NEVADA 89410

132260 BOOK **386** PAGE**1422**

PARCEL ONE: An undivided 1/51st interest in and to that certain condominium as follows: (a) An undivided 1/20th interest, as tenants-in-common, in and to Lot 33 of Tahoe Village Unit No. 3, Fifth-Amended Map, recorded October 29, 1981, as Document No. 61612 as corrected by Certificate of Amendment recorded November 23, 1981 as Document No. 62661, all of Official Records Douglas County, State of Nevada. as shown and defined on that certain Except therefrom units 121 to 140 Condominium Plan recorded August 20, 1982, as Document No. 70305 of Official Record (b) Unit No.131-03 as shown and defined on said Condominium Plan.

PARCEL TWO:

A non-exclusive right to use the real property known as Parcel "A" on the Official Map of Tahoe Village Unit No. 3, recorded January 22, 1973, as Document No. 63805, records of said county and state, for all those purposes provided for in the Declaration of Covenants, Conditions and Restrictions recorded January 11, 1973, as Document No. 63681, in Book 173, Page 229 of Official Records and in the modifications thereof recorded September 28, 1973 as Document No. 69063 in Book 973, Page 812 of Official Records and recorded July 2, 1976 as Document No. 1472 in Book 776, . Page 87 of Official Records.

PARCEL THREE:

A non-exclusive easement for ingress and egress and recreational purposes and for use and enjoyment and incidental purposes over, on and through Lots 29, 39, 40 and 41 as shown on said Tahoe Village Unit No. 3, Fifth Amended Map and as corrected by said Certificate of Amendment.

PARCEL FOUR:

(a) A non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe Developments in deed re-recorded December 8, 1981 as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112 recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East, M.D.M., (b) An easement for ingress, egress and public utility purposes, 32' wide, the centerline of which is shown and described on the 5th amended map of Tahoe Village No. 3, recorded October'29, 1981 as Document No. 61612 and amended by Certificate of Amendment recorded November 23, 1981 as Document No. 62661, Official Records. Douglas County, State of Nevada.

PARCEL FIVE:

The exclusive right to use said UNIT and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel One and Parcels Two, Three and Four above during ONE "use week" within the summer "use season", as said quoted terms are defined in the Declaration of Restrictions, recorded September 17. 1982, as Document No. 71000 of said Official Records. The above described exclusive and non-exclusive rights may be applied to any available unit in the project, during said use week within said season.

> REQUESTED BY DOUGLAS COUNTY TITLE IN OFFICIAL RECORDS OF DOUGLAS CO., NE VADA

36 MAR 18 P12:22

SUZANNE BEAUGREAU RECORDER 5 600 PAID Bh DEPUTY