

Douglas Escrow No. 7065

Mail To:

THOMAS J. HALL  
P. O. Box 3948  
Reno, Nevada 89505

GRANT, BARGAIN AND SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, MARY HANSEN, an unmarried woman, formerly known as MARY PALADY and successor in interest to John Palady, does hereby GRANT, BARGAIN AND SELL to THOMAS J. HALL, TRUSTEE OF THE DONALD T. HALL AND PEGGY HALL TRUST, P. O. Box 3690, Stateline, Nevada 89449, the real property situate in the County of Douglas, State of Nevada, described in Exhibits A and D attached hereto and incorporated herein by this reference.

TOGETHER with all tenements, hereditament and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

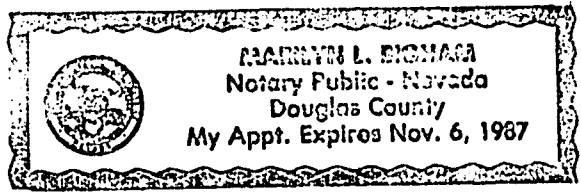
DATED this 7th day of March, 1986.

*Mary Hansen*  
MARY HANSEN

STATE OF NEVADA     )  
                                  ) ss.  
COUNTY OF DOUGLAS

On March 7, 1986, personally appeared before me, a Notary Public, MARY HANSEN, who acknowledged that she executed the above instrument.

*Marylyn L. Bigham*  
\_\_\_\_\_  
NOTARY PUBLIC



132263

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LEGAL DESCRIPTION

All that certain land situate in the County of Douglas, State of Nevada described as follows:

A parcel of land lying wholly within the Southwest quarter of Section 23, T. 13 N., R. 18 E., M.D.M., County of Douglas, State of Nevada, and being further described as follows:

Commencing at the quarter corner common to Sections 23 and 26; thence Westerly along the Section line N. 89°41'40" W., a distance of 431.40 feet; thence Northerly and parallel to the North-South Quarter Section line N. 00°02'36" W., a distance of 80.00 feet to the Point of Beginning; thence continuing parallel to the North-South Quarter Section line N. 00°02'36" W, a distance of 88.52 feet; thence parallel to the Section line between Sections 23 and 26 S. 89°41'40" E., a distance of 103.80 feet; thence parallel to the North-South Quarter Section line S. 00°02'36" E., a distance of 54.52 feet; thence parallel to the Section line between Sections 23 and 26 N. 89°41'40" W., a distance of 35.00 feet; thence parallel to the North-South Quarter Section line S. 00°02'36" E., a distance of 34.00 feet; thence parallel to the Section line between Sections 23 and 26 N. 89°41'40" W., a distance of 68.80 feet to the Point of Beginning.

Together with and including the right to use for ingress to and egress from the above described parcel that strip or parcel of land described as follows:

Commencing at the quarter corner common to Sections 23 and 26, T. 13 N., R. 18 E., M.D.B.&M.; thence Westerly along the Section line N. 89°41'40" W., a distance of 431.40 feet; thence Northerly and parallel to the North-South Quarter Section line N. 00°02'36" W., a distance of 70.00 feet to the Point of Beginning; thence continuing parallel to the North-South Quarter Section line N. 00°02'36" W., a distance of 10.00 feet; thence parallel to the Section line between Sections 23 and 26 S. 89°41'40" E., a distance of 68.80 feet; thence parallel to the North-South Quarter Section line S. 00°02'36" E., a distance of 10.00 feet; thence parallel to the Section line between Sections 23 and 26 N. 89°41'40" W., a distance of 68.80 feet to the Point of Beginning.

Together with and including the right to use for the purposes therein described the easement set forth and described in that certain Grant of Easement, recorded in Book 1075, page 173, Document No. 83586, recorded October 6, 1975, Douglas County Records.

Assessment Parcel No. 07-170-12

EXHIBIT A

**132263**

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LEGAL DESCRIPTION

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

Being the South 1/2 of the Southeast 1/4 of the Southeast 1/4 of Section 24, Township 13 North Range 18 East, M.D.B.&M., Douglas County, Nevada.

Assessment Parcel No. 07-350-06

REQUESTED BY  
**DOUGLAS COUNTY TITLE**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

'86 MAR 18 P12:31

EXHIBIT D

SUZANNE BEAUDREAU  
RECORDER

\$ 7<sup>00</sup> PAID Bh DEPUTY

**132263**

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