

Order No. _____

Escrow No. 7065

When Recorded Mail To:

Mary Hansen
P. O. Box 3163, Carson City, NV 89701

Space above this line for recorder's use.

DEED OF TRUST WITH ASSIGNMENT OF RENTS

THIS DEED OF TRUST, made March 15, 1986, between

THOMAS J. HALL, TRUSTEE OF THE DONALD T. HALL AND PEGGY HALL TRUST, TRUSTOR,
whose address is P. O. Box 3690 Stateline Nevada 89449
(Number and Street) (City) (State)
FIRST AMERICAN TITLE COMPANY OF NEVADA, a Nevada corporation, TRUSTEE, and

MARY HANSEN, AN UNMARRIED WOMAN, BENEFICIARY,
WITNESSETH: That Trustor grants to Trustee in trust, with power of sale, that property in the
, County of Douglas, State of NEVADA described as:

Legal Description contained in Exhibit A attached
hereto and incorporated herein by this reference.

Together with the rents, issues and profits thereof, subject, however, to the right, power and authority hereinafter given to and conferred upon Beneficiary to collect and apply such rents, issues and profits.

For the purpose of securing (1) payment of the sum of \$ 220,000.00 with interest thereon according to the terms of a promissory note or notes of even date herewith made by Trustor, payable to order of Beneficiary, and all extensions or renewals thereof; and (2) the performance of each agreement of Trustor incorporated herein by reference or contained herein; (3) payment of additional sums and interest thereon which may hereafter be loaned to Trustor, or to his successors or assigns, when evidenced by a promissory note or notes reciting that they are secured by this Deed of Trust.

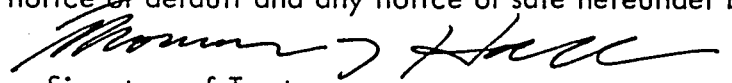
To protect the security of this Deed of Trust, and with respect to the property above described, Trustor expressly makes each and all of the agreements, and adopts and agrees to perform and be bound by each and all of the terms and provisions set forth in subdivision A, and it is mutually agreed that each and all of the terms and provisions set forth in subdivision B of the fictitious Deed of Trust recorded in the office of each County Recorder in the State of Nevada on January 30, 1968, in the book and at the page thereof, or under the document or file number, noted below opposite the name of such county, namely:

COUNTY	BOOK	PAGE	DOC. NO.	COUNTY	BOOK	PAGE	DOC. No.
Churchill	39 Mortgages	363	115384	Lincoln			45902
Clark	850 Off. Rec.		682747	Lyon	37 Off. Rec.	341	100661
Douglas	57 Off. Rec.	115	40050	Mineral	11 Off. Rec.	129	89073
Elko	92 Off. Rec.	652	35747	Nye	105 Off. Rec.	107	04823
Esmeralda	3-X Deeds	195	35922	Ormsby	72 Off. Rec.	537	32867
Eureka	22 Off. Rec.	138	45941	Pershing	11 Off. Rec.	249	66107
Humboldt	28 Off. Rec.	124	131075	Storey	"S" Mortgages	206	31506
Lander	24 Off. Rec.	168	50782	Washoe	300 Off. Rec.	517	107192
				White Pine	295 R. E. Records	258	

shall inure to and bind the parties hereto, with respect to the property above described. Said agreements, terms and provisions contained in said subdivision A and B, (identical in all counties, and printed on the reverse side hereof) are by the within reference thereto, incorporated herein and made a part of this Deed of Trust for all purposes as fully as if set forth at length herein, and Beneficiary may charge for a statement regarding the obligation secured hereby, provided the charge therefor does not exceed a reasonable amount.

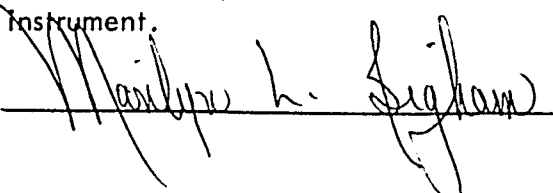
The undersigned Trustor requests that a copy of any notice of default and any notice of sale hereunder be mailed to him at his address above set forth.

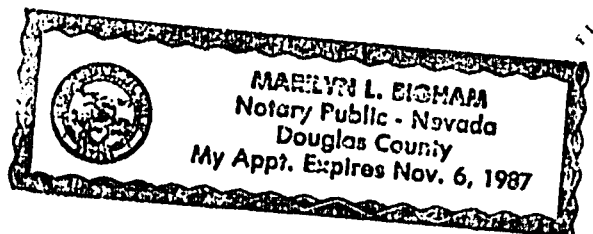
STATE OF NEVADA)
) ss.
County of Douglas)


Signature of Trustor
THOMAS J. HALL, TRUSTEE OF THE
DONALD T. HALL AND PEGGY HALL TRUST

On March 7, 1986,
personally appeared before me, a Notary Public,
THOMAS J. HALL

who acknowledged that he executed the above
Instrument.

 Notary Public



LEGAL DESCRIPTION

All that certain land situate in the County of Douglas, State of Nevada described as follows:

A parcel of land lying wholly within the Southwest quarter of Section 23, T. 13 N., R. 18 E., M.D.M., County of Douglas, State of Nevada, and being further described as follows:

Commencing at the quarter corner common to Sections 23 and 26; thence Westerly along the Section line N. $89^{\circ}41'40''$ W., a distance of 431.40 feet; thence Northerly and parallel to the North-South Quarter Section line N. $00^{\circ}02'36''$ W., a distance of 80.00 feet to the Point of Beginning; thence continuing parallel to the North-South Quarter Section line N. $00^{\circ}02'36''$ W, a distance of 88.52 feet; thence parallel to the Section line between Sections 23 and 26 S. $89^{\circ}41'40''$ E., a distance of 103.80 feet; thence parallel to the North-South Quarter Section line S. $00^{\circ}02'36''$ E., a distance of 54.52 feet; thence parallel to the Section line between Sections 23 and 26 N. $89^{\circ}41'40''$ W., a distance of 35.00 feet; thence parallel to the North-South Quarter Section line S. $00^{\circ}02'36''$ E., a distance of 34.00 feet; thence parallel to the Section line between Sections 23 and 26 N. $89^{\circ}41'40''$ W., a distance of 68.80 feet to the Point of Beginning.

Together with and including the right to use for ingress to and egress from the above described parcel that strip or parcel of land described as follows:

Commencing at the quarter corner common to Sections 23 and 26, T. 13 N., R. 18 E., M.D.B.&M.; thence Westerly along the Section line N. $89^{\circ}41'40''$ W., a distance of 431.40 feet; thence Northerly and parallel to the North-South Quarter Section line N. $00^{\circ}02'36''$ W., a distance of 70.00 feet to the Point of Beginning; thence continuing parallel to the North-South Quarter Section line N. $00^{\circ}02'36''$ W., a distance of 10.00 feet; thence parallel to the Section line between Sections 23 and 26 S. $89^{\circ}41'40''$ E., a distance of 68.80 feet; thence parallel to the North-South Quarter Section line S. $00^{\circ}02'36''$ E., a distance of 10.00 feet; thence parallel to the Section line between Sections 23 and 26 N. $89^{\circ}41'40''$ W., a distance of 68.80 feet to the Point of Beginning.

Together with and including the right to use for the purposes therein described the easement set forth and described in that certain Grant of Easement, recorded in Book 1075, page 173, Document No. 83586, recorded October 6, 1975, Douglas County Records.

Assessment Parcel No. 07-170-12

EXHIBIT A

132264
BOOK 386 PAGE 1432

COPY

REQUESTED BY
DOUGLAS COUNTY TITLE
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'86 MAR 18 P12:34

SUZANNE BEAUBREAU
RECORDER

\$ 7.00 PAID KS DEPUTY

132264

BOOK **386** PAGE **1433**